

Telefax: 065-213-6395 dpwh\_segabe@yahoo.com

## Republic of the Philippines

## Department of Public Works and Highways

## ZAMBOANGA DEL NORTE



Segabe, Pinan Zamboanga del Norte, Region IX



Tel. No./Cellphone No./Email Address

|                              |   |  | Request for Quotation |                       |                                   | P.R. No.: 24 - 07-000<br>Date: 3 1 24 |  |
|------------------------------|---|--|-----------------------|-----------------------|-----------------------------------|---------------------------------------|--|
| me of Procu                  | ring Entity:  | Request for 0                          |                       |                       |                                   |                                       |  |
| vised on:                    | Office  | Office/End-User:                       |                       |                       | Quality Assurance Section         |                                       |  |
| andard Form                  | n/Title:  | Officeri                               | _110 000              | J                     |                                   |                                       |  |
| COMPA                        | NY NAME :   |  |                       |                       |                                   |                                       |  |
|                              | ADDRESS :   |  | TIN:                  |                       |                                   |                                       |  |
| TEL NO                       | your lowest price on the item(s)  | listed below, subject                  | to the T              | erms an               | d Condition state                 | ed                                    |  |
| ease quote<br>low and sub    | your lowest price on the item(s) omit your quotation duly signed  | by your representative                 | e not late            | ter than of<br>the BA | 10:00 A.M. of<br>C Secretariat, D | PWH Compound,                         |  |
| MAD DC                       | C ba Diñan  | Zamboanga del Nort                     | e.                    |                       | 3                                 |                                       |  |
| MAK Z 3                      | (1) 1/1/1   |  |                       |                       | 9                                 |                                       |  |
|                              | CONDITIONS: ust be typewritten or legibly written   |  |                       |                       | 1                                 |                                       |  |
| All entries mi               | od within thirty (30) c.d.upon receipt o  | of the approved funded Pur             | chase                 |                       |                                   |                                       |  |
| Delivery peri                | dministrative penalties pursuant to Sec.  | 69 of the Revised IRR-RA               | 4                     |                       |                                   |                                       |  |
| rder (P.O.). Ac              | dministrative penalties pursuant to 2   | reason                                 |                       |                       |                                   | OL ADDRESS ID                         |  |
| 84 shall be in               | nposed for non-delivery without valid reference (2) months  | as for supplies & materials:           | one                   |                       | RAMON                             | L. BARRERA, JR.<br>leer HIXChief, QAS |  |
| . Warranty sha               | all be for a minimum of three (3) month   | faccentance by the end-us              | er,                   |                       | Engin                             | o, Chairperson                        |  |
| ear for Equipm               | nent; 3 years IT Equipment from date o  | acceptance by the one as               |                       |                       | BA                                | Chair Bor out                         |  |
| Price validit                | y shall be for a period of sixty (60) cale  | endar days.                            | hmission              | of the                |                                   |                                       |  |
| . G-EPS Regi                 | stration Certificate/Mayor's Permit/DT  | I shall be attached upon su            | 01111331011           | J. 1110               |                                   |                                       |  |
| tation                       |   |  |                       |                       |                                   |                                       |  |
| Bidders shall                | l submit original brochures showing cer   | rtification of the product.            |                       |                       |                                   |                                       |  |
| Please indica                | ate the brand for each items being offere   | ed.                                    | 18,770.40             |                       |                                   |                                       |  |
| R. The approve               | ed budget ceiling for this procurement is   | s P                                    | 1                     | .8,770.               | +0                                |                                       |  |
| ,. III upp                   |   |  |                       |                       | 6<br>1                            |                                       |  |
|                              |   |  |                       |                       | UNIT PRICE                        | TOTAL PRICE                           |  |
| Stock No.                    | ITEMS & DESCRI  | IPTIONS                                | QTY                   | UNIT                  | UNITERICE                         | TOTAL                                 |  |
| 1                            | Oil, Filter   |  | 4                     | pcs.                  |                                   |                                       |  |
| 2                            | Fuel, Filter  |  | 2                     | pcs.                  |                                   |                                       |  |
| 3                            | Air, Cleaner  |  | 2                     | pcs.                  |                                   |                                       |  |
| 4                            | A/C Filter  |  | 2                     | pcs.                  |                                   |                                       |  |
| 5                            | Oil, 15W40 (18ltrs./pail)   |  | 1                     | pail                  |                                   |                                       |  |
| 3                            | X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-  | -x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x |                       |                       |                                   |                                       |  |
|                              | X-X-X-X-X-X-X-X-X X X X X X X X   |  |                       |                       |                                   |                                       |  |
|                              |   |  |                       |                       |                                   |                                       |  |
|                              |   |  |                       |                       |                                   |                                       |  |
|                              |   |  |                       |                       |                                   |                                       |  |
|                              |   |  |                       |                       |                                   |                                       |  |
|                              |   |  |                       |                       |                                   |                                       |  |
|                              |   |  |                       |                       |                                   |                                       |  |
|                              |   |  |                       |                       |                                   |                                       |  |
|                              |   | D 1 D'1                                | foruse                | in the Dray           | entive Maintenance                | (PMS) of 1 unit Mitsubish             |  |
| Purpose:                     | Supply and delivery of 4 pcs. Oil Fi  | Iter, 2 pcs. Fuel Filter, etc.         | for use               | manaa Saati           | on - DPWH 7N 1st                  | DEO                                   |  |
|                              | Military Jeep (4D56 Engine) assigned in the Office of the Quality Assurance Section - DPWH ZN 1st DEO  Total Amount |  |                       |                       |                                   |                                       |  |
|                              |   |  | Warranty:             |                       |                                   |                                       |  |
| Brand Model:                 |   |  | Price Validity:       |                       |                                   |                                       |  |
| Delivery Pe                  | C 11 _ 1 1  | ur General Conditions, I / V           | Ve quote              | you on the            | Item(s) at prices no              | te above.                             |  |
| After                        | having carefully read and accepted you for Delivery Period, Warranty and Price                                      | e Validity are left blank, it          | means the             | at I concur           | with the Terms and                | Conditions                            |  |
| If the space is specified by | DPWH  | 7                                      |                       |                       |                                   |                                       |  |
| specified by                 | D1 1111.  |  |                       |                       | Deir                              | nted Name/Signature/Da                |  |
|                              | 2000 010 0005   |  |                       |                       | Prir                              | ileu ivaille/olyriature/Da            |  |