

Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

BOHOL 2ND DISTRICT ENGINEERING OFFICE

Ubay, Bohol, Region VII

| | | | | 24 | -08 - 09 |
|---------------|---|--------------------------|------------|------------------|------------------------|
| Name of | Procuring Entity : | Request for Q | uotation | | 0000 |
| Revised | | | | Date : AL | JG 1 3 2024 |
| | From/Title : | | Office/End | -User : | |
| | REQUEST | FOR QUOTATION | | | |
| | NY NAME: | | | | |
| ADDRE | | | | | ODIOTING |
| TEL NO | ./FAX NO. : | TIN No : | | APPROVED FU | K POSTING |
| P | lease quote your lowest price on the item(s) listed l | below subject to the | erns and | SERESA: OLUVI | A F LOPUS |
| submit y | your quotation duly signed by your representative no | Ot after 10:00 A.M. 01 | ain parina | MERCONDINO DE | ARMATION OFFICER |
| attached | herewith to the BAC Secretariat for Goods, DPWH | DOI OF ZHU DISTRICT EN | JIII ECHAY | VALIDE. | |
| | TAND CONDITIONS: tries must be typewritten or legibly written. | | SIGN | ATURE: | 7M / ~ |
| 2 Dolive | on pariod within 5 Calendar Days upon receipt of th | ne apporved funded P | urchase | | 84/13-24 |
| Order (P | P.O.) Administrative penalties pursuant to Sec. 69 of | f the Revised IRR RA | 9184PAT | E | V |
| shall be | imposed for none delivery without valid reason. | | | N | |
| 3. Warra | anty shall be for a minimum of three (3) months for | | als, one | Mar | Land |
| | Equipment from date of acceptance by the end use | | | | |
| | validity shall be for a period of sixty (60) calendar of | | | | CLMERTUDAZO HAIRMAN |
| | S Registration Certificate/Mayor's Permit/DTI- Sec/Ir | ncome Tax Return/On | nnibus | BACIC | MAIKMAN |
| | tatement upon submission of the quotation. | | | 1 1, | |
| | ers shall submit original brochures showing certificat | tions of the product if | | , | |
| applicab | | | | 1 1 1 | |
| | e indicate the brand of each items being offered. | | | | |
| 8. The a | pproved budget ceiling for the procurement is P 14 | 9,550.00 . | | | |
| ITEM | | | 2022 | | TOTAL 22225 |
| NO. | ITEMS & DESCRIPTION | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
| 1. | 1. For use in the Service Vehicle Mitsubishi S | | Property | No. H1-8225 | and Plate No. |
| | ÁDN/3535/070106 assigned in the Mainten | | noc | T | T |
| a. | Tire Tubeless (265/70 R16) | 4 | pcs | | |
| b. | Battery 11 Plates | 1 | pc | | |
| C. | Insulated Battery Clamp | 2 | pcs | | |
| d. | Oil Filter | 3 | pcs | | |
| e. | Fuel Filter | 3 | pcs | - | |
| f. | Wiper Blade | 1 | set | | |
| | 2. For use in the Service Vehicle Mitsubishi L | 300 FR with DDWL | Proper | ty No. H1-6383 | 3 and Plate No. |
| 2. | 070106 assigned in the Maintenance Section | | riopen | I 110. 112 0300 | - and i late Ho |
| - | Tire Tubeless (185R14C) | 4 | рс | | |
| b. | Battery 11 Plates | 1 | рс | ` | |
| | 12v Chargeable Tire Inflator | 1 | рс | | |
| c. d. | Insulated Battery Clamp | 2 | pcs | | |
| | Oil Filter | 3 | pcs | | |
| e. f. | Fuel Filter | 3 | pcs | | |
| | | 1 | set | | |
| g. Brand a | Miper Blade nd Model: | | | 1 | |
| | period: | Price Validity | | | JA - |
| Δfh | er having carefully read and accepted your General | | | | prices note |
| aboe. If | the space for Delivery Period, Warranty and Price | Validity are left blank, | it means | that I concur wi | th the terms |
| | ndition specified by DPWH. | | | | |
| | . S - 19 - 18 - 18 - 18 - 18 - 18 - 18 - 18 | | | | |
| | | | | | |
| | Tel No. : 518-8051 | | Printed 1 | Name / Signature |) Date |

Email address: dpwhbohol2@yahoo.com

Tel No. / Cellphone No. / E-mail Address

DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

Name of Office: BOHOL 2ND DEO Office Location: Ubay, Bohol

UPDATED ANNUAL PROCUREMENT PLAN FOR FY 2024

| | | lotal Bud | 1 | | | | | | | | | | | | | | | 4 | | | | | | | P.R. No. | | |
|---|----------------|---------------------|--|--------------------------------------|--|------------------------------------|---------------------------------------|-------------------------------------|-----------|----------------------------------|--------------------------|--------------------------------------|--|-------------------------|-------------------------|----------------------------------|-------------------------------|------------------------------|--------------|--------------------------------|--|---------------------------|------------------------|------------------------|--------------------------------|------------|----------------------|
| PRIMITIVA E. ABAN Procurement Engineer | PREPARED BY | lotal Budget Amount | b. Inventory/11 Equipment and Software | 5. Inventory/Common Office Equipment | 4. Inventory/Common Janitorials Supplies | 3. Inventory/Common Office Devices | 2. Inventory/Common Computer Supplies | 1. Inventory/Common Office Supplies | INVENTORY | 13 Elevator Maintenance Services | 12 Maintenance Materials | 11 Aircondition Maintenance Services | 10 Fire Fighting Equipment & Accessories | 9 Furniture and Fixture | 8 Fuels and Oils | / Service Vehicles and Equipment | 6. Common Electrical Supplies | 5. IT Equipment and Software | | 3. Common Janitorials Supplies | Common Computer Supplies/Consumables | 1. Common Office Supplies | COMMON OFFICE SUPPLIES | | Contract Package (Description) | | |
| | | Php | Small Value Procurement | shopping | shopping | shopping | shopping | shopping | | Small Value Procurement | Small Value Procurement | Small Value Procurement | Small Value Procurement | Small Value Procurement | Small Value Procurement | Small Value Procurement | Small Value Procurement | Small Value Procurement | shopping | shopping | shopping | shopping | | | Procurement Method | | |
| BAG | RECOMMENDED BY | 91, | 161,200.00 | 58,622.00 | 226,576.50 | 80,334.30 | 2,544,269.90 | 778,880.50 | | 260,000.00 | 27,625,687.30 | 367,200.00 | 64,000.00 | 1,514,000.00 | 1,989,500.00 | 4,048,550.00 | 158,870.00 | 28,987,813.59 | 4,501,388.00 | 979,195.50 | 10,568,336.90 | 6,103,904.36 | | | ABC ² (Fund | | |
| MARTIN A. PENJARADA BAC Chairperson | DED BY | 91,018,328.85 | \ | \ | | | | | | | | | | | | | | | | | | | | | Procurement | 7 | |
|)A | ′ | | \ | | / | | | | | | | | | | | | | | | | | | | (7 c.d.) | Advertisement | | |
| | | | | | | _ | | - | | | | | | | | | | | | | | | | 12 od before | Ф | Pre-Bid | PROCURE |
| | APPRO | | | | | | | | | | | | | | | | | | | | | | 0.4.) | Bids (1 | | Submission | PROCUREMENT SCHEDULE |
| EERNANDO J. RALAS: OIC - District Engineer | APPROVED BY: | | | | | | | | | | | | | | | | | | | | | | | (1 c.d.) | Bid | | DULE |
| Engineer | | | | | | | | | | | | | | | | | | | | | | | | Qualification (1 c.d.) | Post- | | |
| / | | | | | | | | | | | | | | | | | | | | | | | | Contract (2 c.d.) | Award of | | |

¹PR No. = Purchase Request No. ²ABC = Approved Budget for the Contract

The BAC Secretariat shall consolidate all the Project Procurement Management Plans (PPMP) prepared by the Project Management Offices (PMOs) into an Annual Procurement Plan (APP). The APP shall bear the approval of the head of the procuring entity. Updating the PPMP and the consolidated APP shall be undertaken every six (6) months or as often as required by the head of the procuring entity.



Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS BOHOL 2ND DISTRICT ENGINEERING OFFICE

Ubay, Bohol, Region VII

UPDATED PROJECT PROCUREMENT MANAGEMENT PLAN FY 2024

| | | | 01 071120 110 | 3500 | | | | | | |
|---------------------------------------|---------------------------|---|----------------------|-------------------|--------------------|----------------------|---|---------------|-------------------|-----------|
| | | | | | | PROCUREMENT SCHEDULE | HEDULE | | | |
| | | | | Dro- | | Pre-Bid | | | | |
| | Contract Package | | | 7 | Advantionment | Conference | Submission and | Bid , | Post- | Award of |
| P.R. NO. | (Description) | Procurement Method | ABC (Fund Source) | Procurement | Advertisement | (1 c.d) | Receipts of Bids (1 | Evaluation | Qualification | Contract |
| | | | | Conference | (/ c.d) | 12 cd before | c.d.) | (1 c.d.) | (1 c.d) | (2 c.d.) |
| | | | | (1 c.d) | | submission of bid | | 3 | 3 | |
| | | | | | | | | | | 1 |
| · · · · · · · · · · · · · · · · · · · | דכו ופוכשו ו 200 חבן ו אך | A FOR MITCHBISCHI 1300 DELLIKE WITH DRWH NO. H1-6383 - B1-Y693, H1-8572 - 070108, H1-9365 - 070109 AND GAP 4845 ASSIG | R1-Y693 H1-8572 - (| 170108. H1-9365 - | 070109 AND GAP 4 | 345 ASSIGNED AT BOI | NED AT BOHOL 2ND DISTRICT ENGINEERING OFFICE, UBAY, BOHOL (4 UNITS) | IGINEERING OF | FICE, UBAY, BOHOL | (4 UNITS) |
| A. FOR MI | TSUBISHI L300 DELUXE | WITH DPWH NO. HI-6383 | B1-1093, N1-6372 - I | - cocc. ur. | | | | | _ | |
| | 1st Quarter | SVP | 123,400.00 | | | | | | | |
| | 2nd Quarter | SVP | 92,900.00 | | | | | | | |
| | 3rd Quarter | SVP | 92,900.00 | | | | | | | |
| | 4th Quarter | SVP | 42,400.00 | | | | | | | |
| | Sub-Total. | tal | 351,600.00 | | | | | | | |
| | X-X-X-X-X-X | X-X-X-X-X | | - 1 | | | OFFICE LIBAY BO | - COLUMNITE! | | |
| B. FOR M | ITSUBISHI STRADA WIT | B. FOR MITSUBISHI STRADA WITH DPWH NO. H1-8225 - ADN 3535/070106 AND GAP 4862 ASSIGNED AT BOTTOL ZIND DISTRICT ENGINEERING OFFICE, ODAY, DOTTOL (2 OTTOL) | ON 3535/0/0106 AND | GAP 4862 ASSIGN | EDAI BOHOL ZNO | JOINICI ENGINEENIN | ים סודוכר, סטבו, סס | וסרוב סומוס) | | |
| | 1st Quarter | SVP | 33,300.00 | | | | | | | |
| | 2nd Quarter | SVP | 65,300.00 | | | | | | | |
| | 3rd Quarter | SVP | /5,300.00 | | | | | | | |
| | 4th Quarter | SVP | 23,300.00 | | | | | | | |
| | Sub-Total. | tal | 197,200.00 | | | | | | | |
| | X-X-X-X-X-X | X-X-X-X-X-X | | | | | | | | |
| C. FOR N | SSAN VAN WITH DPW | C. FOR NISSAN VAN WITH DPWH PROPERTY NO. H1-8226 - GAA 6422 ASSIGNED AT BOHOL 2ND DISTRICT ENGINEERING OFFICE | - GAA 6422 ASSIGNED | AT BOHOL 2ND D | ISTRICT ENGINEERIN | NG OFFICE, UBAY, BO | , UBAY, BOHOL (1 UNII) | | | n-1/1 |
| | 1st Quarter | SVP | 83,000.00 | | | | | | | |
| | 2nd Quarter | SVP | 5,000.00 | | | | | | | |
| | 3rd Quarter | SVP | 2,500.00 | | | | | | | |
| | 4th Quarter | SVP | 12,500.00 | | | | | | | |
| | Sub-Total | otal | 103,000.00 | | | | | | | |
| | X-X-X-X-X-X | X-X-X-X-X-X | | | | | | | | |
| D. FOR IS | SUZU SUV WITH DPWH | D. FOR ISUZU SUV WITH DPWH PROPERTY NO. H1-8551 - GEC 4497 & H1-8571 - GAC 5279 ASSIGNED AT BOHOL 2ND DISTRICT ENGINEERING OFFICE, UBAY, BOHOL (2 UNITS) | GEC 4497 & H1-8571 - | GAC 5279 ASSIGN | ED AT BOHOL 2ND | DISTRICT ENGINEERIN | IG OFFICE, UBAY, BO | HOL (2 UNITS) | | - |
| | | | | | | | | | | |
| | 1st Quarter | SVP | /8,/00.00 | | | | | | | |
| | 2nd Quarter | SVP | 85,850.00 | • | | | | • | | |
| | 3rd Quarter | SVP | 22,200.00 | | | | | | | |
| | 4th Quarter | SVP | 27,850.00 | | | | | | | - |
| | Sub-Total. | otal | 214,600.00 | | | | | | | |
| | X-X-X-X-X-X | X-X-X-X-X | | | | | | | | |

ITEMIZED LIST OF GOODS

Annex to Contract Package EQUIPMENT/VEHICLE REPAIR AND MAINTENANCE FISCAL YEAR 2024

Service/RO/PMO : DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

District: Bohol 2nd District Engineering Office, Ubay, Bohol

| _ , | | | | | _ | - | | | _ | - | _ | - | - | _ |
|--|-------------|--------------------------------|-------------------|------------|-----------|-------------|------------|-----------------------|---------------------------|--|---|---|-------------|-------------------------|
| Note: | | | 7 | 6 | G | 4 | ω | 2 | 1 | | В | သ | | |
| Note: (1) The above procurement program in accordance with the procurement objectives of the office. | GRAND TOTAL | Unforeseen parts and materials | OUTSIDE JOB ORDER | Brake Shoe | Brake Pad | Fuel Filter | Oil Filter | Battery 11 Plates 12V | Tire, tubeless 245/70/R16 | ENGINEERING OFFICE, UBAY, BOHOL (2 UNITS) | B. FOR USE IN THE SERVICE VEHICLE MITSUBISHI STRADA WITH DPWH NO. H1-8225 - ADN 3535/070106 AND GAP 4862 ASSIGNED AT BOHOL 2ND DISTRICT | Category/Nature and Description/Specification | GOODS | |
| ance with | | | pc | set | set | рc | pc | p | pc | rs) | HI STRAD | Unit | | |
| n the procure | | 20,000.00 | 10,000.00 | 2,500.00 | 3,000.00 | 1,800.00 | 1,500.00 | 12,500.00 | 11,000.00 | | A WITH DPV | Unit Price | | |
| ement o | | 2 | 2 | 2 | 2 | 4 | 4 | 2 | œ | | VH NO. | QIY. | Œ. | OT |
| bjectives of the off | 197,200.00 | 40,000.00 | 20,000.00 | 5,000.00 | 6,000.00 | 7,200.00 | 6,000.00 | 25,000.00 | 88,000.00 | | H1-8225 - ADN 353 | AMOON | TIME | TOTAL CALENDAR |
| ce. | | 1 | Ь | | | 1 | ы | | | | 5/070 | Qty. | 1st | |
| | 33,300.00 | 20,000.00 | 10,000.00 | • | , | 1,800.00 | 1,500.00 | , | , | | 106 AND GAP | Amount | t Quarter | |
| | | | | 1 | ъ | 1 | Ъ | Ь | 4 | | 4862 / | Qty. | 2n | |
| | 65,300.00 | | 1 | 2,500.00 | 3,000.00 | 1,800.00 | 1,500.00 | 12,500.00 | 44,000.00 | | ASSIGNED AT | Qty. Amount | 2nd Quarter | DISTRIBUTION BY QUARTER |
| | | | Н | Н | ь | Н | 1 | Н | 4 | | воно | Qty. | 37 | BY QU |
| | 75,300.00 | | 10,000.00 | 2,500.00 | 3,000.00 | 1,800.00 | 1,500.00 | 12,500.00 | 44,000.00 | | L 2ND DISTRIC | Qty. Amount | 3rd Quarter | JARTER |
| | | 12 | | | | ы | ц | | | | 9 | Qty. | 41 | |
| | 23,300.00 | 20,000.00 | ı | , | ì | 1,800.00 | 1,500.00 | 1 | ï | | | Amount | 4th Quarter | |

Note: (1) The above procurement program in accordance with the procurement objects

(2) The total amount covered does not exceed the total approriated amount supplies.

PREPARED SUBMITTED BY:

JEAN ANN B. VALLECERA

Engineer II, Equipment Services Unit

CHECKED BY:

Supply Officer II