



Republic of the Philippines  
Department of Public Works and Highways  
**OFFICE OF THE DISTRICT ENGINEER**  
Batanes District Engineering Office  
Basco, Batanes



Name of Procuring Entity	Request for Quotation (P.R NO.)	23-03-023
Revised on :	Date:	18-Mar-24
Standard Form/Title :REQUEST FOR QUOTATION	Office/End User:	Maintenace Section
COMPANY NAME:		
ADDRESS :		
TEL. NO./FAX NO:		TIN:

Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated below and submit your quotation duly signed by your representative not later than 2:00 PM of **March 21, 2024**.

**TERMS and CONDITIONS**

- All entries must be typewritten or **eligibly written**.
- Delivery period within Forty Five (15)c.d. upon receipt of the approved funded. Purchase Order (P.O)
- Warranty shall be for a minimum of three(3) months for supplies and materials ;one year for Equipment from date of acceptance by the end user.
- Price Validity shall be for a period of sixty(60) calendar days.
- G-EPS Registration Certificate, Mayor's Permit, DTI, Omnibus Sworn Statement and latest ITR shall be attached upon submission of the quotation.
- Bidders shall submit original brochures showing certificate of the product if applicable.
- Please indicate the brand for each items being offered.(If applicable)
- The approved budget ceiling for this procurement is **P 425,400.00**.

  
**RONALD G. MERIN**  
BAC Chairperson

ITEM NO.	ITEMS & DESCRIPTION	QTY	UNIT	UNIT PRICE	TOTAL PRICE
1	<b>MULTIFUNCTION INKJET PRINTER (A3)</b>	1	unit		
	<b>Specification:</b>				
	<b>Print Technology:</b> Inkjet (color)				
	<b>Print Speed:</b> Draft; 32 ppm or ISO; 20ipm; speed measured using A4/Letter size paper				
	<b>Copy speed:</b> Draft; 30 ppm or ISO; 11 ipm; speed measured using A4/Letter size paper				
	<b>Print Quality:</b> 4800 x 1200 dpi				
	<b>Scan Type:</b> Flatbed and ADF				
	<b>Scan Resolution:</b> 1200 dpi				
	<b>Scan Features:</b> Multi-sheet scan to single PDF File				
	<b>Monthly Duty Cycle:</b> 5,000 pages/ month				
	<b>Ink System:</b> continuous Ink Supply System/Ink Tank System (Original /biult in; refill must be available nationwide.Certificate of Authenticity is required.				
	<b>Network Interface:</b> Fast Ethernet				
	<b>IO Ports:</b> USB 2.0; Ethernet (RJ-45)				
	<b>PAPER HANDLING</b>				
	<b>Duplex Printing:</b> Authomatic Two sided printing				
	<b>Paper Trays:</b> Two Trays (standard Input tray, Multi-purpose tray)				
	<b>Media Type:</b> Paper (bond, light, heavy, plain, recycled, rough), envelopes, labels, cardstock, photo, brochures.				
	<b>Maximum Media size:</b> A3(11.7in x 17in)				
	<b>SOFTWARE</b>				
	<b>Supported OS:</b> Windows 11, 10, 8.1, 8, (32 & 64 bit)				
	<b>Drivers:</b> Original CD/DVD copy or in any electronic media storage.Must be compatible w/ 32bit and 64-bit operating system.				
	<b>ACCESSORIES</b>				
	<b>Specification</b>				
	<b>Ink Tank:</b> Pre Installed ink tanks w/ additional three (3) standard ink refill bottles per color.				
	<b>Cables and Connectors:</b> Power cable, USB Cable, patch cable (CAT6, factory crimped w RJ-45 connector, 5 meters, preferably color orange) and connectors.				
	<b>Other Requirements:</b>				
	<b>MISCELLANEOUS</b>				



	<b>BRAND AND MODEL:</b> Must be an International Brand name with existence of at least 10 years in the phil. unit model must be in current catalog and not end-of-life. Manufacturer's certificate is required.				
	<b>REGULATORY:</b> ENERGY STAR certified (w/ energy star stamp). For printers that do not carry energy star label, an appropriate means of proof of energy consumption level shall be submitted such as technical dossier of the manufacturer or at least report from a recognized body to demonstrate compliance with this requirement.				
	<b>Documentation and Media:</b> The Equipment shall be supplied with the standard manufacturer documentation, on any electronic storage media and hard copy version where available.				
	<b>WARRANTY, MAINTENANCE AND TECHNICAL SUPPORT</b>				
	<b>Warranty and Maintenance:</b> The Supplier is Required to provide a three (3) year warranty for parts and onsite labor from the date of the inspection and acceptance reports (IAR)				
	<b>Technical Support:</b> The local technical support through telephone and email, 8 hours per day (8:00am-5:00), 5 days a week (Monday-Friday) for problem resolution. Support shall have a response time of next business day.				
2	<b>LAPTOP COMPUTER</b>	2	unit		
	<b>Specification</b>				
	<b>PROCESSOR &amp; CHIPSET:</b> Core-i7 (12th gen), 14cores and 64 bit or its equivalent				
	<b>INTERNAL MEMORY:</b> 32GB DDR5				
	<b>STORAGE:</b> 1TB SSD				
	<b>DISPLAY AND GRAPHICS:</b> 15.6"-16" Diagonal full High-Definition LED Wide screen Display w/ 6GB dedicated graphic memory				
	<b>AUDIO:</b> Integrated high definition audio support, integrated stereo speakers and integrated digital microphone				
	<b>WEBCAM:</b> Integrated widescreen HD				
	<b>I/O PORTS:</b> 3 USB (Atleast 1 type-c), HDMI/Display ports, headphone/microphone jack				
	<b>WEIGHT:</b> not more than 2.5 kg./ 5.5 lbs.				
	<b>NETWORK INTERFACE:</b> Bluetooth and wireless LAN (auto detecting and auto sensing)				
	<b>SOFTWARE</b>				
	<b>OPERATING SYSTEM:</b> Licensed OEM Windows 11 professional 64-bit w/ media installer. Must be activated w/ microsoft prior to delivery.				
	<b>RECOVERY MEDIA:</b> Recovery media for all drivers and utilities stored in any electronic storage media. It must be properly labelled and virus free.				
	<b>OFFICE SOFTWARE:</b> Microsoft office standard (latest version) under cloud solution provider (CSP) agreement. The licenses must be perpetual and transferable. It must be licensed and named after DPWH and be added to the department's existing tenant domain dpwhgovph.onmicrosoft.com and primary domain dpwh.gov.ph. The supplier must present a certification CSP Direct partner in the phil.				
	<b>ACCESSORIES</b>				
	<b>SPECIFICATION</b>				
	<b>MOUSE:</b> Optical w/ mouse Pad (same brand as the laptop)				
	<b>CARRY CASE:</b> Manufacturer standard				
	<b>CABLE ADAPTER:</b> Gigabit ethernet cable adapter (for laptop models w/out ethernet port)				
	<b>HEADSET:</b> Headset w/ microphone w/ 1 meter cable length, w/ noise cancellation feature, audio jack/usb connections type. Must be compatible with the offered laptop.				
	<b>OTHER REQUIREMENT</b>				
	<b>SPECIFICATION</b>				
	<b>BRAND AND MODEL:</b> Must be an international brand name w/ existence of at least 10 yrs. In the phil.. It must be in the current catalog and not end-of-life. Manufacturer's certificate is required.				
	<b>COMPONENTS:</b> All components must be same brand as the Laptop and manufacturer installed.				
	<b>REGULATORY:</b> ENERGY STAR Certified (with energy star stamp) for laptop that do not carry a energy star label, an appropriate means of proof of energy consumption level shall be submitted such as a technical dossier of the manufacturer or at test report from a recognized body to demonstrate compliance w/ this requirement.				

