

Supported OS: Windows 11, 10, 8.1, 8, (32 & 64 bit)

Ink Tank: Pre Installed ink tanks w/ additional four (4) standard ink refill bottles

Cables and Connectors: Power cable, USB Cable, patch cable (CAT5e, factory crimped w RJ-45 connector, 5 meters, preferably color orange) and connectors.

BRAND AND MODEL: Must be an International Brand name with existence of at least 10 yearss in the phil.unit model must be in current catalog and not end-of-

REGULATORY: ENERGY STAR certified (w/ energy star stamp). For printers that do not carry energy star label, an appropriate means of proof of energy consumption level shall be submitted such as technical dossier of the manufacturer or atleast report from a recognized body to demontrate compliance with this requirement. Documentation and Media: The Equipment shall be supplied with the standard manufacturer documentation, on any electronic storage media and hard copy

ACCESSORIES Specification

Other Requirements: **MISCELLANEOUS**

version where available.

life.Manufacturer's certificate is required.

per color.

Republic of the Philippines Department of Public Works and Highways OFFICE OF THE DISTRICT ENGINEER

Batanes District Engineering Office

Pacco Ratanec



| | basco, batanes | BAGONG PILIPINAS | | | | | | |
|--|--|------------------|------------------|-------------------|------------------------|--|--|--|
| Name of | Procuring Entity | Request for | Quotation (P | .R NO.) | 24-03-022 | | | |
| Revised on : | | Date: | | | 18-Mar-24 | | | |
| Standard Form/Title :REQUEST FOR QUOTATION | | Office/End User: | | Maintenace | Maintenace Section/EOC | | | |
| COMPA | NY NAME: | | | | | | | |
| ADDR | RESS : | | | | | | | |
| TEL. NO./FAX NO: | | | TIN: | | | | | |
| | oute your lowest price on the itam(s) listed below, subject to the Terms and Conditions stated be | elow and subr | nit your qoutati | on duly signed by | your representative | | | |
| | than 2:00 PM of March 21, 2024. | | | | | | | |
| | and CONDITIONS ries must be typewritten or eligibly written. | | | 400 | | | | |
| 2 Deliver | ov period within Fourty Five (15)c.d. upon receipt of the approved funded. Purchase Order (P.O. |) | | \mathcal{A} | _ | | | |
| Warra | nty shall be for a minimum of three(3) months for supplies and materials ;one year for Equipment | ent from | | and the | EDTAL | | | |
| | cceptance by the end user. | | | ONADO GAMI | EKIN | | | |
| 4. Price V | 'alidity shall be for a period of sixty(60) calendar days. | ttached | | Brd Champerso |)ri | | | |
| | 5. G-EPS Registration Certificate, Mayor's Permit, DTI, Omnibus Sworn Statement and latest ITR shall be attached upon submission of the goutation. | | | | | | | |
| 6. Bidder | s shall submit original brochures showing certificate of the product if applicable. | | | 1 | | | | |
| 7. Please | indicate the brand for each items being offered.(If applicable) | | | | | | | |
| 8.The ap | proved budget ceiling for this procurement is P_290,000.00. | | | | | | | |
| ITEM | ITEMS & DESCRIPTION | QTY | UNIT | UNIT PRICE | TOTAL PRICE | | | |
| NO. | | | | | | | | |
| 1 | MULTIFUNCTION INKJET PRINTER (A3) | 1 | unit | | | | | |
| | Specification: | | | | | | | |
| | Print Technology: Inkjet (color) | | | | | | | |
| | Print Speed: 30ppm | du Brane de L | | | | | | |
| | Copy Speed: 11 cpm; speed measured using A4 size paper | | | | | | | |
| | Print Quality: 4800 x 1200 dpi | | | | | | | |
| | Scan Resolution: 1200 dpi | | | | | | | |
| | Scan Features: Multi-sheet scan to single PDF File | | | | | | | |
| | Monthly Duty Cycle: 20,000 pages | | | | | | | |
| | Memory: 256MB | | | | | | | |
| | Ink System: continuos Ink Supply System/Ink Tank System (Original /biult in; refill | | | | | | | |
| | must be available nationwide. Certificate of Authenticity is required. | | | | | | | |
| | Network Interface: Fast Ethernet | | | | | | | |
| | IO Ports: USB 2.0; Ethernet (RJ-45) | | | | | | | |
| 0000 | PAPER HANDLING | | | | | | | |
| | Duplex Printing: Authomatic Two sided printing | | | | | | | |
| | Paper Trays: Two Trays (standard Input tray, Multi-purpose tray) | | | | | | | |
| | Media Type: Paper (bond, light, heavy, plain, recycled, rough), emvelopes, labels, | | | | | | | |
| | cardstock, photo, brochures. | | | | | | | |
| | SOFTWARE | | | | | | | |

| WARRANTY, MAINTENANCE AND TECHNICAL SUPPORT Warranty and Maintenance: The Supplier is Required to provide a three (3) year | | | | |
|--|----|------|--|----------|
| warranty for parts and onsite labor from the date of the inspection and aceptance | | | 1 | |
| 5 (3) | | | | |
| reports (IAR) Technical Support: The local technical support through telephone and emial, 8 | | | | |
| hours per day (8:00am-5:00), 5 days a week (Monday-Friday for problem | | | | |
| resolution.Support shall have a response time of next business day. | | | | |
| resolution.suppore shall have a response time of hexe basiness adj. | | | | |
| LAPTOP COMPUTER | 1 | unit | | |
| Specification | | | | |
| | | | | |
| PROCESSOR & CHIPSET: Core-i5 (12th gen), 10 cores and 64 bit or its equivalent | | | | |
| INTERNAL MEMORY: 8GB DDR4 | | | | |
| STORAGE: 512gb SSD | | | | |
| DISPLAY AND GRAPHICS: 14" Diagonal full High-Definition LED Wide screen | | | | |
| Display w/ integrated graphic memory | | | | |
| AUDIO: Integrated high definition audio support, integrated stereo speakers and | | | | |
| integrated digital microphone | | | | <u> </u> |
| WEBCAM: Integrated widescreen HD | | | | |
| I/O PORTS: 3 USB (Atleast 1 type-c), HDMI/Display ports, headphone/microphone | | | | |
| jack | | | | |
| WEIGHT: not more than 1.63 kg./ 3.59 lbs. | | | <u> </u> | ļ |
| SOFTWARE | | | | 1 |
| OPERATING SYSTEM: Licensed OEM Windows 11 professional 64-bit w/ media | | | | 1 |
| installer. Must be activated w/ microsoft prior to delivery. | | | | |
| RECOVERY MEDIA: Recovery media for all drivers and utilities stored in any | | | | |
| electronic storage media.It must be properly labelled and virus free. | | | | |
| OFFICE SOFTWARE : Microsoft office standard (latest version) under cloud solution | | | | |
| provider (CSP) agreement. The licenses must be perpetual and transfferable. It must | | | | |
| be licensed and named after DPWH and be added to the department's existing | | | | |
| tenant domain dpwhgovph.onmicrosoft.com and primary domain dpwh.gov.ph. The | 1 | | | |
| supplier must present a certification CSP Direct partner in the phil. | | | | |
| ACCESSORIES | | | | |
| SPECIFICATION | | | | |
| MOUSE: Optical w/ mouse Pad (same brand as the laptop) | | | | |
| CARRY CASE: Manufacturer standard | | | | |
| CABLE ADATER: Gigabit ethernet cable adapter (for laptop models w/out ethernet | | | | |
| port) | | | - | - |
| HEADSET: Headset w/ microphone w/ 1 meter cable length, w/ noise cancellation | 1 | | | |
| feature, audio jack/usb connections type.Must be compatible with the offered | | | | |
| laptop. | | | - | |
| OTHER REQUIREMENT SPECIFICATION | | | 1. | |
| BRAND AND MODEL: Must be an international brand name w/ existence of at | | | + | |
| least 10 yrs. In the philIt must be in the current catalog and not end-of- | | | lk . | |
| life.Manufacturer's certificate is required. | | | | |
| COMPONENTS: All components must be same brand as the computer and | | | | |
| manufacturer installed. | | | | |
| REGULATORY: ENERGY STAR Certified (with energy star stamp) for laptop that do | | | | |
| not carry a energy star label, an appropriate means of proof of energy consumption | | | | |
| level shall be submitted such as a technical dossier of the manufacturer or at test | | | | |
| report from a recognized body to demonstrate compliance w/ this requirement. | | | | |
| | | | | - |
| DOCUMENTATION AND MEDIA: All requirement shall be supplied with the | | | | |
| standard manufacturer's documentation, on any electronic storage media and hard | | | l l | ľ |
| copy version where available. | | | | |
| WARRANTY AND MAINTENANCE: The supplier is required to provide a 3yr | | | | |
| warranty for parts and associated software and onsite labor, 1 yr on mouse and | - | | | |
| headset w/ microsoft from the date of the inspection and acceptance report (IAR). | | | | |
| In any case that the laptop needs to be pullout for servicing, the supplier must | | | | |
| return the unit w/in two 2 weeks or a service unit w/ the same or higher | | | | |
| specifications must be issued. | | | | |
| TECHNICAL SUPPORT: The local technical support shall include telephone and | | | | |
| 1 0 1 0 1 (0 00 F 00 V) F de ve e veel (Manday to Friday) for | | | | I |
| email, 8 hrs.per day (8;00am-5;00pm)5 days a week (Monday to Friday) foe problem resolution.support shall have response time of next business day. | 1. | | 1 | l. |

| | Desktop Computer | 1 | unit | ļ | |
|-------|--|--|---|--------------|---|
| 9 | Specification | | | | ļ |
| | PROCESSOR & CHIPSET: Core-i5 (12th gen), 6 cores and 64 bit or its | | | | |
| | equivalent | | | | |
|]] | INTERNAL MEMORY: 8GB DDR4 | | | | |
| 9 | STORAGE: 1TB 7200RPM HDD | | 22 | | |
| | DISPLAY AND GRAPHICS: 21" Diagonal full High-Definition Screen LED | | | | |
| | Display or wide viewing angle LED Display (same brand as CPU) Integrated | | | | |
| | grphic memory | | ļ | | |
| | UPS | | | † | |
| | | | | | |
| | Power Ratings: 650VA/390W, 230V-Input/output voltage, 5mins. Back-up | | | | |
| | power at half load 8 hours recharge time | | | | ļ |
| | Outlets: 2 power output/connectors | | | | |
| | | | | | İ |
| | Features: Built-in automatic voltage regulator (AVR). Automatic self- | | | | |
| t | test(built-in) alarm(online, on battery, replacement battery and overload) | | | 1 | |
| | Accessories | | 80-2000 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | |
| | Cables and Connectors: All necessary cables and connectors, patch cable | - | | | |
| | (CAT6, factory crimped w RJ-45 connector, 5 meters, preferably color gray | | | | |
| | | | | | |
| | and adapters) | n min ministra | | - | |
| | EXPANSION SLOT: 4 Slot on board, at least 1 PCI Express slot | | | ļ | ļ |
| | IO PORTS: 6 USB (2 front, 4 rear atleast 1 type-c), VGA, Audio, | | | | |
| | HDMI/Display port, ethernet (RJ-45) | | | | |
| l | NETWORK INTERFACE: Integrated gigabit ethernet | | | | |
| (| CASING: Two (2) external drive bays | | | | |
| | SOFTWARE | | | | |
| (| OPERATING SYSTEM: Licensed OEM Windows 11 professional 64-bit w/ | | | | |
| | media installer. Must be activated w/ microsoft prior to delivery. | | | | |
| | Treate installer. Trast se detrated in Tillerosoit prior to delivery. | | | | |
| | RECOVERY MEDIA: Recovery media for all drivers and utilities stored in | | | | |
| | | | | | |
| | any electronic storage media. It must be properly labelled and virus free. | | | | |
| | OFFICE COFFISIANE. Missasself office about dead (laborate coursion) and dea | | | | |
| | OFFICE SOFTWARE: Microsoft office standard (latest version) under | | | | |
| | cloud solution provider (CSP) agreement. The licenses must be perpetual | | | | |
| 1 | and transfferable. It must be licensed and named after DPWH and be | | | | |
| la | added to the department's existing tenant domain dp.The Supplier must | | | | |
| li li | present a certificate as a certified CSP Direct partner in the phil. | | | | |
| | ACCESSORIES | X 1000 | | | |
| | Specification | Property of the Control of the Contr | | | Jan 1980 1980 1980 1980 1980 1980 1980 1980 |
| | KEYBOARD: Manufacturer's standard(same brand as the computer) | | | | |
| | | | | | |
| | MOUSE: Optical w/ mouse Pad (same brand as the laptop) | | | | |
| | WEBCAM: 2MP FHD | | | | ļ |
| | HEADSET: Headset w/ microphone w/ 1 meter cable length, w/ noise | | | | |
| | cancellation feature, audio jack/usb connections type.Must be compatible | | 1 | | |
| | with the offered desktop. | | | | |
| T | POWER SUPPLY: Manufacturer's standard | | | | |
| | Cables and Connectors: All necessary cables and connectors, patch cable | | | | |
| | (CAT5e, factory crimped w RJ-45 connector, 5 meters, preferably color | | | 1 | |
| 13 | orange) | | | 1 | |
| | BRAND AND MODEL: Must be international brand name w/ existence of | | | 1 | - |
| | | | 1 | 1 | |
| | atleast ten (10) years in the phil.It must be in current catalog and not end | | | 1 | |
| (| of life.Manufacturer's certification is required. | | | ļ | ļ |
| | | | | | |
| | COMPONENTS: All components must be same brand as the | | | | 1 |
| l | computer(Except for the webcam and headset) and manufacturer installed. | | 5-043-00-22-00-2 | <u> </u> | |
| | REGULATORY: ENERGY STAR certified (w/ energy star stamp).For | | | | |
| | Desktop computer that do not carry energy star label, an appropriate | | | | |
| | means of proof of energy consumption level shall be submitted such as | | | | |
| | technical dossier of the manufacturer or atleast report from a recognized | | | | |
| | | 1 | | | |
| | body to demonstrate compliance w/ this requirement | | | | - |
| | DOCUMENTATION AND MEDIA: All equipment shall be supplied with | | | | |
| li li | the standard manufacturer's documentation, on any electronic storage | | | | |
| | media and hard copy version where available. | | i . | 1 | 1 |

| | WARRANTY AND MAINTENANCE: The supplier is required to provide a | | | | | | |
|--|--|-----------------|-----------|------------------|--------------|--|--|
| | 3yr warranty for parts and associated software and onsite labor, 1 yr on | | | | | | |
| | mouse keyboard, webcam and headset w/ microphone from the date of the | | | | | | |
| | inspection and acceptance report (IAR). | | | | | | |
| | TECHNICAL SUPPORT: The local technical support shall include | | | | | | |
| | telephone and email, 8 hrs.per day (8;00am-5;00pm)5 days a week | 1 1 | | | | | |
| | (Monday to Friday) foe problem resolution.support shall have response time | | | | | | |
| | of next business day. | | | | | | |
| | | | | | | | |
| | | | TOTAL: | | | | |
| Diana and rieden | | Warranty: | | | 1 | | |
| Delivery Period: Price | | Price Validity: | | | | | |
| After having carefully read and accepted your General Condition I /We goute you on the item(s) at prices note above. If the space for Delivery Period, Warranty and Price Validity are left blank, it means that I concur with the Terms and Conditions specified by DPWH. | | | | | | | |
| | · | | | ed Name/Signatu | | | |
| | | | Tel .No., | Cellphone No./El | maii Address | | |