## Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS OFFICE OF THE DISTRICT ENGINEER

|             | BATAAN 2nd DISTRICT ENGINEERING C  | FFICE         |   |               |             |                 |  |  |
|-------------|--|---------------|---|---------------|-------------|-----------------|--|--|
| Name of     | Balanga City, Bataan Procuring Entity : DPWH-BATAAN 2ND DISTRICT ENGINEERING OFFICE  | Request fo    | r Quotation (                                   | PR No)·       | 24-05-1     | 31              |  |  |
| Revised     | ,  | . toquoot io  | - Quotation (                                   |               | May 27,     |                 |  |  |
| Standard    | Form/Title : REQUEST FOR QUOTATION   |               | Office/   | End-User:     |             | Resource and    |  |  |
|             | COMPANY NAME :   |               |   |               | Adminis     | trative Section |  |  |
|             | ADDRESS :  |               |   |               |             |                 |  |  |
| Diagon a    | TEL. NO./FAX No. :   | halaw and a   | ıb mit varır ar                                 | TIN :         |             |                 |  |  |
|             | uote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated tative not later than 10:00 A.M. of <i>June 25, 2024</i> in the return envelope attached herewith, to |               |   |               |             |                 |  |  |
| TEDME       | and CONDITIONS:  |               |   |               |             |                 |  |  |
|             | and CONDITIONS:<br>tries must be typewritten or legibly written.   |               |   |               |             |                 |  |  |
|             | ery period within <b>ten (10) calendar days</b> upon receipt of the approved funded  |               |   |               |             |                 |  |  |
|             | ase Order (P.O). Administrative penalties pursuant to Sec. 69 of the Revised   | į             | SGD.<br>MA. REGINA A. BANGCO<br>BAC Chairperson |               |             |                 |  |  |
|             | RA 9184 shall be imposed for non-delivery without valid reason.  | į             |   |               |             |                 |  |  |
|             | anty shall be for a mininum of three (3) months for supplies & materials; one year<br>uipment; 3 years IT Equipment from date of acceptance by the end-user.   | į             |   |               |             |                 |  |  |
|             | validity shall be for a period of sixty (60) calendar days.  | į             |   | 2,10          | Chanpord    | 011             |  |  |
|             | S Registration Certificate/Mayor's Permit/DTI shall be attached upon submission  | į             |   |               |             |                 |  |  |
|             | quotation  |               |   |               |             |                 |  |  |
|             | rs shall submit original brochures of the product.   |               |   |               |             |                 |  |  |
|             | e indicate the brand for each items being offered<br>pproved budget ceiling for this procurement is  |               |   |               |             |                 |  |  |
| o. The a    | 333,563.21   |               |   |               |             |                 |  |  |
| Item<br>No. | ITEMS & DESCRIPTION  | QTY.          | UNIT  | UNIT F        | PRICE       | TOTAL PRICE     |  |  |
| 1           | Binder Clip 19mm (3/4")  | 20            | box   |               |             |                 |  |  |
| 2           | Binder Clip 25mm (1")  | 30            | box   |               |             |                 |  |  |
| 3           | Binder Clip 33mm (1 1/4")  | 30            | box   |               |             |                 |  |  |
| 4           | Binder Clip 50mm (2")  | 30            | box   |               |             |                 |  |  |
| 5           | Double Sided Tape, w/ foam 1"  | 20            | roll  |               |             |                 |  |  |
| 6           | Gel Pen, 0.7 black, gel ink, 12pcs/pack  | 20            | piece   |               |             |                 |  |  |
| 7           | Gel Pen, 0.7 blue, gel ink, 12pcs/pack   | 20            | piece   |               |             |                 |  |  |
| 8<br>9      | Paper Clip, 33mm, vinyl plastic coated   | 20            | box   |               |             |                 |  |  |
| 10          | Sign Pen, Hi Techpoint V7 grip , Black, 0.7mm needle   | 20            | piece   |               |             |                 |  |  |
| 11          | Sign Pen, Hi Techpoint V5 grip , Black, 0.5mm needle Sign Pen, Hi Techpoint V7 grip , Blue, 0.7mm needle   | 20            | piece<br>piece                                  |               |             |                 |  |  |
| 12          | Sign Pen, Hi Techpoint V7 grip , Blue, 0.5mm needle  | 20            | piece   |               |             |                 |  |  |
| 13          | Sticky Note Pad, 3 x 3, 100 sheets per pad, assorted   | 30            | pack  |               |             |                 |  |  |
| 14          | Sticky Note Pad, 3 x 4, 100 sheets per pad, assorted   | 30            | pack  |               |             |                 |  |  |
| 15          | Sticky Note Pad, 0.6" x 2", 5 x 100 sheets per pad, (5 colors)   | 50            | pack  |               |             |                 |  |  |
| 16          | Brother TZE 261 Laminated Tape 36mm  | 15            | cart  |               |             |                 |  |  |
| 17          | Canon Ink, 810, Black  | 10            | cart  |               |             |                 |  |  |
| 18          | Canon Ink, 810, Colored  | 10            | cart  |               |             |                 |  |  |
| 19          | Epson Ink, 003, Black  | 20            | bottle  |               |             |                 |  |  |
| 20          | Epson Ink, 003, Cyan   | 15            | bottle  |               |             |                 |  |  |
| 21          | Epson Ink, 003, Magenta  | 15            | bottle  |               |             |                 |  |  |
| 22          | Epson Ink, 003, Yellow Epson Ink, 664, Black   | 15<br>20      | bottle<br>bottle                                |               |             |                 |  |  |
| 24          | Epson Ink, 664, Cyan   | 15            | bottle  |               |             |                 |  |  |
| 25          | Epson Ink, 664, Magenta  | 15            | bottle  |               |             |                 |  |  |
|             | Epson Int, 60 i, riagenta  | 13            | Dottic  |               |             |                 |  |  |
|             |  |               |   |               |             |                 |  |  |
|             |  |               |   |               |             |                 |  |  |
|             |  |               |   |               |             |                 |  |  |
| 2024-       | 06-042 : Purchase of Office Supplies for the use of Various Section for the  |               |   |               |             |                 |  |  |
|             | 2nd Quarter of 2024 at DPWH Bataan 2nd DEO   |               |   |               |             |                 |  |  |
|             |  |               |   |               |             |                 |  |  |
|             |  | +             |   |               |             | <u> </u>        |  |  |
|             |  |               |   |               |             | 1               |  |  |
| Brand a     | nd Model :   | Warranty      |   | ' :           |             |                 |  |  |
| Delivery    |  | Price Validit | y   | :             |             |                 |  |  |
| ,           |  |               | -   |               |             | •               |  |  |
| -           | having carefully read and accepted your General Conditions, $I$ / We quote you y Period, Warranty and Price Validity are left blank, it means that $I$ concur with                                   |               |   |               | -           |                 |  |  |
|             | Tel. No. (047) 633-5511 Telefax: (047) 633-5511  |               |   | Printed Nam   | ne / Signat | ure / Date      |  |  |
|             | 101. 110. (071) 000 0011 Telelax. (041) 000-0011   |               |   |               | · ·         |                 |  |  |
|             |  |               | Tel. N  | lo. / Cellpho | one No. / E | -mail Address   |  |  |

## Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS OFFICE OF THE DISTRICT ENGINEER

| BATAAN 2nd DISTRICT ENGINEERING OFFICE          |  |                           |                  |   |                  |  |  |  |
|---|--|---------------------------|------------------|---|------------------|--|--|--|
| Nicologic                                       | Balanga City, Bataan   | D ( (                     | . 0              | D.D. N  | 101              |  |  |  |
| Revised   | Procuring Entity : DPWH-BATAAN 2ND DISTRICT ENGINEERING OFFICE   | Request for               | r Quotation (    | P.R. No.) : <b>24-05-</b><br>Date : <b>May 27</b> |                  |  |  |  |
|   | Form/Title : REQUEST FOR QUOTATION   |                           | Office/          | End-User: Human                                   |                  |  |  |  |
| Otaridara                                       | COMPANY NAME :   |                           | 011100/          |   | strative Section |  |  |  |
|   | ADDRESS :  |                           |                  |   |                  |  |  |  |
|   | TEL. NO./FAX No. :   |                           |                  | TIN:  |                  |  |  |  |
| Please g  | uote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated   | below and su              | ıbmit vour aı    |   | ov vour          |  |  |  |
|   | tative not later than 10:00 A.M. of <i>June 25, 2024</i> in the return envelope attached herewith, to  |                           |                  |   |                  |  |  |  |
|   | <u> </u>   |                           |                  | , ,   | J ,,             |  |  |  |
|   | and CONDITIONS:  | į                         |                  |   |                  |  |  |  |
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|   | uipment; 3 years IT Equipment from date of acceptance by the end-user.   | İ                         | BAC Chairperson  |   |                  |  |  |  |
|   | validity shall be for a period of sixty (60) calendar days.  | ļ                         |                  |   |                  |  |  |  |
|   | S Registration Certificate/Mayor's Permit/DTI shall be attached upon submission  | į                         |                  |   |                  |  |  |  |
|   | quotation<br>rs shall submit original brochures of the product.  | į                         |                  |   |                  |  |  |  |
|   | e indicate the brand for each items being offered  |                           |                  |   |                  |  |  |  |
|   | pproved budget ceiling for this procurement is   | }                         |                  |   |                  |  |  |  |
|   | 333,563.21   | į                         |                  |   |                  |  |  |  |
| Item<br>No.                                     | ITEMS & DESCRIPTION  | QTY.                      | UNIT             | UNIT PRICE  | TOTAL PRICE      |  |  |  |
| 26  | Epson Ink, 664, Yellow   | 15                        | bottle           |   |                  |  |  |  |
| 27  | HP Ink, 995 xl, Black  | 15                        | cart             |   |                  |  |  |  |
| 28  | HP Ink, 995, Cyan  | 10                        | cart             |   |                  |  |  |  |
| 29<br>30  | HP Ink, 995, Magenta<br>HP Ink, 995, Yellow  | 10                        | cart             |   |                  |  |  |  |
| 31  | Epson Ink, 008, Black  | 10<br>15                  | cart<br>bottle   |   |                  |  |  |  |
| 32  | Epson Ink, 008, Cyan   | 10                        | bottle           |   |                  |  |  |  |
| 33  | Epson Ink, 008, Magenta  | 10                        | bottle           |   |                  |  |  |  |
| 34  | Epson Ink, 008, Yellow   | 10                        | bottle           |   |                  |  |  |  |
| 35<br>36  | Epson Ink, 001, Black  | 5                         | bottle           |   |                  |  |  |  |
| 37  | Epson Ink, 001, Cyan Epson Ink, 001, Magenta   | 5<br>5                    | bottle<br>bottle |   |                  |  |  |  |
| 38  | Epson Ink, 001, Yellow   | 5                         | bottle           |   |                  |  |  |  |
| 39  | Bleaching Liquid, 1000ml   | 10                        | bottle           |   |                  |  |  |  |
| 40  | Detergent Powder, 1kl.   | 20                        | pouch            |   |                  |  |  |  |
|   | X-X-X-X-X-X-X-X-X-X-X  |                           |                  |   |                  |  |  |  |
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|   |  |                           |                  |   |                  |  |  |  |
| 2024-0  | D6-042 : Purchase of Office Supplies for the use of Various Section for the  |                           |                  |   |                  |  |  |  |
|   | 2nd Quarter of 2024 at DPWH Bataan 2nd DEO   |                           |                  |   |                  |  |  |  |
|   |  |                           |                  |   |                  |  |  |  |
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|   |  |                           |                  |   |                  |  |  |  |
|   |  |                           |                  |   |                  |  |  |  |
| Brand a   | <br>nd Model :   | Warranty                  |                  |   |                  |  |  |  |
| Brand ar  |  | Warranty<br>Price Validit | v                | :   |                  |  |  |  |
| y   |  | vanult                    | ,                | •   | I                |  |  |  |
| -   | having carefully read and accepted your General Conditions, $I$ / We quote you $g$ Period, Warranty and Price Validity are left blank, it means that $I$ concur with |                           |                  | -   |                  |  |  |  |
| Tel. No. (047) 633-5511 Telefax: (047) 633-5511 |  |                           |                  | Printed Name / Signa                              | ture / Date      |  |  |  |
|   |  |                           | Tel. N           | lo. / Cellphone No. /                             | E-mail Address   |  |  |  |