

REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS
Regional Office I
City of San Fernando (La Union)

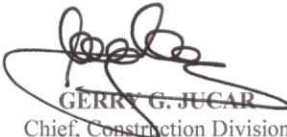
Name of Procuring Entity : DPWH-ROI	Request for Quotation No. :	2024-03-013
Revised on :	Date :	March 13, 2024
Standard Form/Title	REQUEST FOR QUOTATION	Office/End-User : DPWH ROI

COMPANY NAME : ADDRESS : TEL. NO./FAX NO. :	TIN No.
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Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated below and submit your quotation duly signed by your representative not later than 10:00 AM of March 18, 2024 manually thru sealed envelop, to the BAC Secretariat, DPWH Regional Office I, Aguila Road, San Fernando City (La Union).

TERMS and CONDITIONS

- All entries must be typewritten or legibly written.
- Delivery period: within 15 (Fifteen) calendar days upon receipt of the approved funded Purchase Order (P.O). Administrative penalties pursuant to Sec. 69 of the Revised IRR RA 9184 shall be imposed for non-delivery without valid reason.
- Warranty shall be for a minimum of three (3) months for supplies & materials; one year for Equipment; 3 years for IT Equipment from date of acceptance by the end-user.
- Price validity shall be for a period of sixty (60) calendar days.
- Mayor's/ Business Permit, PhilGEPS Registration Certificate, Omnibus Sworn Statement, shall be attached upon submission of the quotation.
- Bidders shall submit original brochures showing certifications of the product.
- Please indicate the brand of each items being offered.
- The approved budget ceiling for this procurement is : **PHP 32,426.60**


GERRY G. JUCAR
Chief, Construction Division
BAC Chairman

Item No.	ITEM & DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
	Supplies for Training on Concrete Technology				
1	BATTERY, AA, Alkaline, 2pcs/packet	-10-	packets		
2	CERTIFICATE HOLDER, short, blue	-5-	pcs		
3	ENVELOPE, expanding, long, brown	-50-	pcs		
4	CLIP, backfold, 3/4"	-5-	boxes		
5	ID CARD JACKET, with lace, transparent, horizontal	-50-	pcs		
6	INK, EPSON 003 B	-2-	btls		
7	INK, EPSON 003 C	-1-	btl		
8	INK, EPSON 003 M	-1-	btl		
9	INK, EPSON 003 Y	-1-	btl		
10	NOTEBOOK, Stenographer	-50-	pcs		
11	PAPER BOND, subs. 20, A4	-5-	reams		
12	PAPER BOND, subs. 20, legal	-2-	reams		
13	PAPER BOND, subs. 20, short	-2-	reams		
14	PAPER PARCHMENT, short, white 10's	-5-	packs		
15	PENCIL, with eraser, No. 2	-50-	pcs		
16	SIGNPEN, gel, 0.5mm ball needle point, black	-50-	pcs		
17	TAPE, Masking 2"	-2-	rolls		
18	TAPE, Scotch 1" (transparent)	-2-	rolls		
19	FASTENER, plastic	-1-	box		

TOTAL AMOUNT IN FIGURES:

TOTAL AMOUNT IN WORDS:

PURPOSE: Supply and Delivery of Office Supplies for various trainings of DPWH Regional Office I, City of San Fernando, La Union

Brand and Model: _____	Warranty : _____
Delivery Period: _____	Price Validity : _____

After having carefully read and accepted your General Conditions, I / We quote you on the item (s) at Prices noted above. If the space for Delivery Period, Warranty and Price Validity are left blank, it means that I concur with the Terms and Conditions specified by DPWH.

The awarding for this RFQ will be on a lump-sum basis. Prospective suppliers must quote for all of the items, otherwise, they will be subjected for disqualification.

Publication: March 13, 2024	Telefax: (072) 242-93-51 c/o BAC Secretariat	Printed Name / Signature / Date Tel. No. / Cellphone No. / E-mail Address
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Chief, Construction Division
BAC Chairman

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20	Battery AA, rechargeable, 2pcs/packet, with charger	-1-	Packet		
21	Clip, backfold, 1", metal, 12's	-5-	boxes		
22	Marking pen, whiteboard, black, chisel type	-8-	pcs		
23	Tape, Masking, 1"	-2-	rolls		
	Supplies for Training on Advanced MS Word and MS Excel				
24	BATTERY, AA, Alkaline, 2pcs/packet	-10-	packets		
25	CERTIFICATE HOLDER, short, blue	-5-	pcs		
26	ENVELOPE, expanding, long, brown	-50-	pcs		
27	CLIP, backfold, 3/4"	-5-	boxes		
28	ID CARD JACKET, with lace, transparent, horizontal	-50-	pcs		
29	INK, EPSON 003 B	-2-	btls		
30	INK, EPSON 003 C	-1-	btl		
31	INK, EPSON 003 M	-1-	btl		
32	INK, EPSON 003 Y	-1-	btl		
33	NOTEBOOK, Stenographer	-50-	pcs		
34	PAPER BOND, subs. 20, A4	-5-	reams		
35	PAPER BOND, subs. 20, legal	-1-	ream		
36	PAPER BOND, subs. 20, short	-1-	ream		
37	PAPER PARCHMENT, short, white 10's	-5-	packs		
TOTAL AMOUNT IN FIGURES:					
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PURPOSE: Supply and Delivery of Office Supplies for various trainings of DPWH Regional Office I, City of San Fernando, La Union					
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Delivery Period: _____		Price Validity : _____			
After having carefully read and accepted your General Conditions, I / We quote you on the item (s) at Prices noted above. If the space for Delivery Period, Warranty and Price Validity are left blank, it means that I concur with the Terms and Conditions specified by DPWH.					
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				Printed Name / Signature / Date	
Publication: March 13, 2024		Telefax: (072) 242-93-51 c/o BAC Secretariat		Tel. No. / Cellphone No. / E-mail Address	

City of San Fernando (La Union)

Printed Name / Signature / Date

Omnibus Sworn Statement (Revised)

[shall be submitted with the Bid]

REPUBLIC OF THE PHILIPPINES)
CITY/MUNICIPALITY OF _____) S.S.

AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. *[Select one, delete the other:]*

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. *[Select one, delete the other:]*

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, **by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;**

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. *[Select one, delete the rest:]*

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical

Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. *[Name of Bidder]* complies with existing labor laws and standards; and
8. *[Name of Bidder]* is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
 - a. Carefully examining all of the Bidding Documents;
 - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
 - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
 - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the *[Name of the Project]*.
9. *[Name of Bidder]* did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN WITNESS WHEREOF, I have hereunto set my hand this __ day of __, 20__ at _____, Philippines.

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]

[Insert signatory's legal capacity]
Affiant

[Jurat]

[Format shall be based on the latest Rules on Notarial Practice]