

Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

ZAMBOANGA SIBUGAY 2nd DISTRICT ENGINEERING OFFICE

Lower Ipil Heights, Ipil, Zamboanga Sibugay, Region IX

| Name of Procuring Entity | | : DPWH-Zamboanga Sibugay 2nd DEO | Request for Quotation | | • | | | |
|--|-----------------------------------|---|-----------------------|---|------------|---------------------|--------------|--|
| Revised on | | | | Dat | e : | April 15, 202 | 25 | |
| Standard Form/Title | | REQUEST FOR QUOTATION 25GJF0127 - Cable Link 2.0 and Accessories for use in the Commision on Audit Office, this district Office/End-User | | | er | Finance Section | | |
| COI | MPANY NAME : | | | | • | | | |
| | ADDRESS : | | | | | | | |
| TEL. NO./FAX No. : | | TIN: | | | | | | |
| representativ Zamboanga | e not later than Sibugay 2nd DEO, | price on the item(s) listed below, subject to the 10:00 A.M. of <u>April 25, 2025</u> in the return Tirso Babiera, Ipil, Zamboanga Sibugay. | | | | | | |
| 1. All entries 2. Delivery p Administrativ delivery with 3. Price valid 4. G-EPS Regis 5. Bidders sh 6. Please inc | eriod within | en or legibly written. <u>Jays</u> upon receipt of the approved funded Purch ant to Sec. 69 of the Revised IRR-RA 9184 shall be eriod of sixty (60) calendar days. Mayor's Permit/DTI shall be attached upon submission of brochures of the product. r each items being offered. If or this procurement is <u>P 2,828.00</u> | e imposed for non- | CONSTRUCTION EBAL Assistant District Empress BAC Stamperson | | | | |
| ltem No. | | ITEMS & DESCRIPTION | | QTY. | UNIT | UNIT PRICE | TOTAL PRICE | |
| 1 | Cable Link 2.0 | | | 1 | piece | | | |
| 2 | Desktop Power | reord | | 1 | piece | | | |
| 3 | Adaptor | COIG | | 1 | piece | † | | |
| 4 | USB C-Port | | | 1 | piece | | | |
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| | X-X-X-X | | | | | | | |
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| Brand Name | and Model | : | Warranty | <u>. </u> | | • | • | |
| | | | | | | | - | |
| After ho | aving carefully | read and accepted your General Condition and Price Validity are left blank, it means | ns, I / We quote yo | ou on the | | | | |
| | Tel. No. 9 | 957-3446 | | • | Prin | ted Name / Signatui | re / Date | |
| | | | | | T-/ A/ | /O-11-1 N /= | | |
| | | | | | Tel. No. / | Cellphone No. / E- | mail Address | |