

## Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS **BOHOL 3<sup>RD</sup> DISTRICT ENGINEERING OFFICE**Guindulman, Bohol, Region VII

## **OPEN – SEALED CANVASS FOR THE PROVISION OF OTHER CATEGORIES/ CATERING SERVICES**

|                         | Canvas   | s No.             | 25-05-0042   |                                      |  |
|-------------------------|--|-------------------|--------------|--------------------------------------|--|
|                         | Date: _  |                   | 05/26/202    | .5                                   |  |
|                         |  |                   |              |                                      |  |
|                         |  |                   |              |                                      |  |
|                         |  |                   |              |                                      |  |
| Sir/Madan               | n:   |                   |              |                                      |  |
| Coordination hereunder, | se quote your rate/charge at the blank providen/Instructional Meetings for RBIA Activities of your quotation will be received at this office on 13/2025 10:00 or | of the Region     | al Coordina  | ators stated                         |  |
| PURPOSE:                |  |                   |              |                                      |  |
| For t                   | use in Planning and Design Section.  |                   |              |                                      |  |
|                         |  |                   | Administrat  | A. OLAÑO<br>ive Officer V<br>hairman |  |
| ABC: PHP                | 390,000.00   |                   |              |                                      |  |
| Activity<br>No.         | DESCRIPTION  | QUANTITY          | UNIT<br>COST | TOTAL<br>COST                        |  |
| 1                       | Venue/Function Hall with lunch (including AM/PM snacks) on June 9-10, 2025   | 65 pax<br>(3days) |              |                                      |  |
|                         |  |                   |              |                                      |  |
|                         | CERTIFY THAT I/WE can provide a six (6) montle-mentioned surveying equipment   |                   |              |                                      |  |
|                         | Signa  | ture over Prin    | ited Name o  | ot Bidder                            |  |