## Republic of the Philippines



## DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

## REGIONAL OFFICE XIII

J. Rosales Avenue, Butuan City

			Degreest for O	watetie- /r	D Na Y	25-02-025	And the same	
				Quotation (P.R. No.): 25-02-025				
Revised on : Date : February 19, 2025			ABC: Php 240,000.00 Office /End-user: Equipment Management Division					
Standard F		REQUEST FOR QUOTATION		Office /E	na-user:	Equipment Manage	ment Division	
CC	OMPANY NAME							
	ADDRESS			TIM				
TEL. NO./FAX NO.:					TIN:			
Please submit your quotaton for the item/s listed below, subject to the Terms and Corregistered mail not later than 10:00 A.M. of FEB 24 2025 in a sealed or open representative, to the BAC Secretariat for Goods, DPWH Regional Office XIII, J. Rosales Avenue TERMS and CONDITIONS:  1. All entries must be typewritten or legibly written. 2. Delivery period within AS DEP Selfie Days upon receipt of the approved funded Purchase Order (PO) Acceptables pursuant to Sec.69 of the Revised IRR-RA 9184 shall be imposed for non-delivery without valid rea 3. Warranty shall be for a minimum of three (3) months for supplies & materials; one (1) year for Equipment					dministrative  JOE D. MINGANE  Chief, Administrative Division			
years for IT equipment from date of acceptance by the end user.  4. Price validity shall be for a period of sixty (60) calendar days.  5. PhiLGEPS Registration Number, certified true copy of Mayor's Permit and DTI or SEC shall be attached upor of the quotation.  6. Certified true copy of Income/Business Tax Return for ABC Php500K & above and Notarized Omnibu Statement for ABC Php50K & above shall be submitted before the award of Purchase Order (PO) for Procurement (Sect. 53.9 of the Revised IRR-RA9184).  7. The DPWH reserves the right to accept or reject any bid, to annul the bidding process, and to rejects all bids prior to contract award without thereby icurring any liability to the affected bidder.				submission 1st extension: 2nd extension: 3rd extension: Small Value The awarding for this RFQ will be on a lump-				
ITEM No.		ITEMS AND DESCRIPTION		QTY.	UNIT	UNIT PRICE	TOTAL PRICE	
	5-16-1-1-1-5							
	Food Catering Services Two (2) snacks (AM & PM) and lunch with beverage per meal. For							
	Lunch, one (1) cup rice, three (3) serving of main dish, one (1)							
	serving of side dish/vegetables, soup, dessert and bottled beverage.							
	For snacks, one (1) mainnack and one (1) bottled either juice, water or							
	softdrinks. Free flowing hot chocolate drinks and brewed coffee with sugar							
	creamer & condi		conce man sagar					
		raining Center, Doongan, Butuan City		2	HE SA			
	Date: Two (2) days per schedule				KELE			
	1st Quarter			THE REAL PROPERTY.				
100000	February 27, 2025	5	AND THE SECOND	50	pax			
	February 28, 202			50	pax			
Ulax India	2nd Quarter		some net a male de desi					
	June 26, 2025			50	pax			
	June 27, 2025			50	pax			
	3rd Quarter				N 266			
	October 23, 2025			50	pax			
	October 24, 2025			50	pax			
- I Balleti	4th Quarter							
	December 11, 202	25		50	pax			
	December 12, 20	25		50	pax			
Control of the Contro	Notes						EDUCAL STATE	
	Note:	and venue of catering services may chan	ge depending	1	TATE OF THE PARTY OF	-SUMPLE ATE		
	on the approved	memorandum of invitation for the cond	fuct of Meeting/					
The second second		lier will be notified accordingly for the so						
	Workshop. Supp	mer will be flottlied accordingly for the se	. Treatment	Dan Care		DEMONSTRUCTURE		
Purpose:	For use in EMD-E	ESU Quarterly Meeting (as per schedule)	at DPWH Training Center	, Doongan, B	utuan City			
Please spe	ecify brand names	& model, if applicable.		1121				
r rease spe	Section and action of the section of			Warranty:				
			Dr	rice Validity:			Falling Tron	
Afte	Model : r having carefully re	ead and accepted your General conditions	s, I / We quote you on the i	item (s) at pr	ices note a		for Delivery period,	
		are left blank, it means that I concur with t	he Term and Conditions sp	pecified by DF			d Name - / D - 1	
Te	el. No.: 975-9174	Telefax No.: 975-9174 c/o Procurement Staff			Signa	ture over Printe	a Name / Date	

email: bac\_r13@dpwhnet.gov.ph

Tel. No. / Cellphone No. / E-mail Address