| Republic of the Philippines<br>DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS<br><b>NUEVA ECIJA 1ST DISTRICT ENGINEERING OFFICE</b><br>Talavera, Nueva Ecija, Region III |   |  |  |   |                                 |  |  |  |  |
|---|---|--|--|---|---------------------------------|--|--|--|--|
| Name of F   | Procuring Entity : DPWH NE 1st DEO  |  | BACONC PILIPINA<br>Jotation (P. R. No.): |   |                                 |  |  |  |  |
| Revised o   |   |  |  | October 10, 2024                            |                                 |  |  |  |  |
| Standard  | Form/Title : REQUEST FOR QUOTATION COMPANY NAME :   |  | Office/End User:                         | Planning and Desig                          | in Section                      |  |  |  |  |
|   | ADDRESS :   |  |  |   |                                 |  |  |  |  |
|   | TEL. NO./FAX NO. :  |  | TIN:                                     |   |                                 |  |  |  |  |
|   | Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated b<br>by your representative not later than 10:00 A.M. of <u>October 16, 2024</u> | elow and submit your sealed<br>in the return envelope atta |  | 2   |                                 |  |  |  |  |
| Secreatariat,   | , DPWH, Nueva Ecija 1st DEO, La Torre, Talavera, Nueva Ecija.   |  |  |   |                                 |  |  |  |  |
| 1. All entries  | d CONDITIONS :<br>5 must be typewritten or legibly written.   |  | (  | L   |                                 |  |  |  |  |
| Purchase Or   | Period within <b>15 C.D.</b> upon receipt of the approved funded der (P. O.). Administrative penalties pursuant to Sec. 69 of the Revised   |  | 1 Amil                                   |   |                                 |  |  |  |  |
|   | A shall be imposed for non-delivery without valid reason.<br>shall be for a minimum of three (3) months for supplies & materials; one   |  | $\sim$                                   | JUNP. VAMA, Ph.I                            | /<br><u>).</u>                  |  |  |  |  |
| year for Equ  | ipment; 3 years IT Equipment from date of acceptance by the end-user.<br>dity shall be for a period of sixty (60) calendar days.  |  |  | Assistant District Engil<br>BAC Chairperson | eer                             |  |  |  |  |
| 5. Certified  | If True Copy of Philogeps Registration Certificate or Philogeps Registration Number/Tax Clearau<br>mmit/DTI/ITR shall be attached upon submission of the quotation.                     | nce/   |  |   | /                               |  |  |  |  |
| 6. Bidders si   | final submit original brochures showing certifications of the product. (if applicable)<br>ficate the brand for each items being offered.  |  |  | $\sim$                                      |                                 |  |  |  |  |
|   | oved budget ceiling for this procurement is Php653,130.00   | -  |  |   |                                 |  |  |  |  |
| Item<br>No.   | <b>ITEM &amp; DESCRIPTION</b>   | QTY.   | UNIT                                     | UNIT PRICE                                  | TOTAL PRICE                     |  |  |  |  |
| 1   | Epson 008 Black   | 20.00  | bottle                                   |   |                                 |  |  |  |  |
| 2   | Epson 008 Cyan  | 15.00  | bottle                                   |   |                                 |  |  |  |  |
| 3   | Epson 008 Magenta   | 15.00  | bottle                                   |   |                                 |  |  |  |  |
| 4   | Epson 008 Yellow  | 15.00  | bottle                                   |   |                                 |  |  |  |  |
| 5   | Epson Ink 003 Black   | 20.00  | bottle                                   |   |                                 |  |  |  |  |
| 6   | Epson Ink 003 Cyan  | 15.00  | bottle                                   |   |                                 |  |  |  |  |
| 7   | Epson Ink 003 Magenta   | 15.00  | bottle                                   |   |                                 |  |  |  |  |
| 8   | Epson Ink 003 Yellow  | 15.00  | bottle                                   |   |                                 |  |  |  |  |
| 9   | Keyboard  | 20.00  | unit                                     |   |                                 |  |  |  |  |
| 10  | Mouse   | 30.00  | рс                                       |   |                                 |  |  |  |  |
| 11  | Mouse Pad   | 30.00  | рс                                       |   |                                 |  |  |  |  |
| 12  | USB Hub   | 10.00  | рс                                       |   |                                 |  |  |  |  |
| 13  | Maintenance Box Epson Sure Color T7270  | 8.00   | unit                                     |   |                                 |  |  |  |  |
|   | x-x-x Page 1 of 2 x-x-x   |  |  |   |                                 |  |  |  |  |
|   | SUB-TOTAL   |  |  |   |                                 |  |  |  |  |
| Brand and<br>Delivery Pe<br><i>above.</i><br><i>Terms</i>   |   | Conditions, I/We<br>Validity are lef                       |  | on the item(s)<br>means that I              | at prices not<br>concur with th |  |  |  |  |
|   |   | -<br>-   |  |   |                                 |  |  |  |  |
|   |   |  |  |   |                                 |  |  |  |  |

| lame of  | Procuring Entity : DPWH NE 1st DEO   | BAGONG PILIPINAS<br>Juotation (P. R. No.): <b>2024-10-340</b> |  |                      |             |  |
|--|--|---|--|----------------------|-------------|--|
| Revised of   |  |   | Date: October 10, 2024                             |                      |             |  |
| Standard   | Form/Title : REQUEST FOR QUOTATION   |   | Office/End Use                                     | r: Planning and Desi | gn Section  |  |
|  | COMPANY NAME :<br>ADDRESS :  |   |  |                      |             |  |
|  | TEL. NO./FAX NO. :   |   | TIN:   |                      |             |  |
|  | Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated be  | elow and submit your sealed                                   | quotation  |                      |             |  |
|  | I by your representative not later than <b>10:00 A.M.</b> of <u>October 16, 2024</u><br>It, DPWH, Nueva Ecija 1st DEO, La Torre, Talavera, Nueva Ecija.  | in the return envelope attac                                  | ched herewith, to the B                            | AC                   |             |  |
|  | nd CONDITIONS :<br>es must be typewritten or legibly written.  |   | (  | 1                    |             |  |
| 2. Delivery  | Period within <b>15 C.D.</b> upon receipt of the approved funded   |   |  | 6-1                  |             |  |
| Purchase Order (P. O.). Administrative penalties pursuant to Sec. 69 of the Revised<br>IRR-RA 9184 shall be imposed for non-delivery without valid reason. |  |   | - COL  |                      |             |  |
|  | y shall be for a minimum of three (3) months for supplies & materials; one<br>uipment; 3 years IT Equipment from date of acceptance by the end-user.   |   | JUNYP. VATKA, Ph.D.<br>Assistant District Engineer |                      |             |  |
| 4. Price val   | idity shall be for a period of sixty (60) calendar days.<br>d True Copy of PhilGeps Registration Certificate or PhilGeps Registration Number/Tax Clearar.  | nce/  |  | BAC Chairperson      | )           |  |
| Mayor's P  | ermit/DTI/ITR shall be attached upon submission of the quotation.<br>shall submit original brochures showing certifications of the product. (if applicable)  |   |  | $' \wedge$           |             |  |
| 7. Please in   | and source of the product of the pro |   |  | /                    |             |  |
| Item   |  |   |  | /                    |             |  |
| No.  | ITEM & DESCRIPTION   | QTY.  | UNIT   | UNIT PRICE           | TOTAL PRICE |  |
| 14   | Epson Maintenance Box L15150 (C9345)   | 5.00  | unit   |                      |             |  |
| 15   | Maintenance Box T04D1 (L14150)   | 5.00  | рс   |                      |             |  |
| 16   | Maintenance Box Epson 1455   | 5.00  | рс   |                      |             |  |
| 17   | Canon TM 5355 Ink Cyan   | 3.00  | рс   |                      |             |  |
| 18   | Canon TM 5355 Ink Magenta  | 3.00  | рс   |                      |             |  |
| 19   | Canon TM 5355 Ink Yellow   | 3.00  | рс   |                      |             |  |
| 20   | Canon TM 5355 Ink BK   | 5.00  | рс   |                      |             |  |
| 21   | Canon TM 5355 Ink MBK  | 5.00  | рс   |                      |             |  |
| 22   | Canon TM 5355 Maintenance Box  | 5.00  | рс   |                      |             |  |
| 23   | PC Monitor 24 inches 100hz   | 10.00   | unit   |                      |             |  |
| 24   | External Hard Disk Drive, 2 tb   | 12.00   | unit   |                      |             |  |
| 25   | USB Flashdrive 128gb   | 20.00   | unit   |                      |             |  |
|  | x-x-x Page 2 of 2 x-x-x  |   |  |                      |             |  |
|  | SUB-TOTAL  |   |  |                      |             |  |
|  |  |   |  |                      |             |  |

After having carefully read and accepted your General Conditions, I/We quote you on the item(s) at prices above. If the space for Delivery Period, Warranty and Price Validity are left blank, it means that I concur with Terms and Conditions specified by DPWH.

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