

APP-CSE FORM  
ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2025 FORM

This form contains the common-use supplies and equipment (CSE) being carried by the Procurement Service – Department of Budget and Management (PS-DBM) that shall be purchased by government agencies. Consistent with the DBM Circular Letter Nos. 2011-6 and 2013-6-A dated 25 August 2011 and 28 September 2013, respectively, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Modernized Philippine Government Electronic Procurement System (mPhlGEPS) will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC).

**REMARKS:**

- 1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the mPhlGEPS and Downloads page of PS-DBM website ([www.ps-philgov.gov.ph](http://www.ps-philgov.gov.ph)).
- 2.0 All information must be provided accurately.
- 3.0 Kindly refer to the CSE catalogue on the PS-DBM website ([www.ps-philgov.gov.ph](http://www.ps-philgov.gov.ph)) under the "What We Sell" tab for the detailed technical specifications and sample photo of the items.
- 4.0 Do not delete, add, or revise any items or rows on this form; otherwise the form will be deemed invalid.
- 5.0 For items not included on the list of PART II, a separate file, with the file name APP-CSE 2025 Form - Other Items, can be downloaded from the Downloads page of PS-DBM website ([www.ps-philgov.gov.ph](http://www.ps-philgov.gov.ph)) and must be submitted to PS-DBM through this link (<https://shorturl.at/ajqP>). Instructions on how to fill-out is included in the remainder of the form.
- 6.0 Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the agency's mPhlGEPS account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.
- 7.0 Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their mPhlGEPS account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.
- 8.0 For further assistance or clarifications, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0918-2954426 (Smart) or 0962-8255195 (Globe), or email [appcse.helpdesk@ps-philgov.gov.ph](mailto:appcse.helpdesk@ps-philgov.gov.ph); or visit the PS-DBM website ([www.ps-philgov.gov.ph](http://www.ps-philgov.gov.ph)) for the guide on how to fill-out the APP-CSE.

Department/Bureau/Office: DPMI

Section: 3  
Address: DPA I Regional Office 2, Shangri-La Plaza East Wing, Makati City

Agency Code (WOS): \_\_\_\_\_

Organization Type: \_\_\_\_\_

Note: The APP-CSE for FY 2025 must be submitted on or before 31 July 2024.

Contact Person: Engg. Anna Marie H. Leyag  
Position: SAC, Secretary  
Email: [TBD@dmrc.dpmi.gov.ph](mailto:TBD@dmrc.dpmi.gov.ph)  
Telephone/Mobile No.: \_\_\_\_\_

Item & Specifications	Unit of Measure	Monthly Quantity Requirement																				Total Quantity for the year	Price	Total Amount for the year			
		Jan	Feb	Mar	Q1	Q2	Q3	Q4	Q5	Q6	Q7	Q8	Q9	Q10	Q11	Q12	Q13	Q14	Q15	Q16	Q17	Q18					
<b>PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS)</b>																											
<b>ALCOHOL OR INCENTIVE BASED INTAKE</b>																											
1. 039121-LI-006	ALCOHOL, Ethyl 500 mL	btl	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	50.00	0.00		
2. 039121-LI-002	ALCOHOL, Ethyl 1 Litre	btl	0	0	0	200	73,418.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	400	297.00	148,804.00		
<b>ARTS AND CRAFT EQUIPMENT AND ACCESSORIES AND SUPPLIES</b>																											
3. 052115-CD-F01	CLE-BOOK, M-Size	piece	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	35.00	0.00		
4. 052115-CD-F02	CLE-BOOK, Large Size	piece	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	35.00	0.00		
5. 052153-ER-F01	BRASS, brass/tin	piece	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	5.00	0.00		
6. 062153-SP-001	SUCH PEN, Extra Fine Tip, Black	piece	00	0	0	000	0.000000	0	0	0	0.00	0	0	0	0.000	0	0	0	0	0	0	0.00	000	22.00	13,200.00		
7. 062153-SP-004	SUCH PEN, Fine Tip, Black	piece	00	0	0	000	13,416.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	000	44.72	56,822.00		
8. 062153-SP-007	SUCH PEN, Medium Tip, Black	piece	00	0	0	000	13,416.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	000	57.00	34,393.00		
9. 062154-SP-001	SUCH PEN, Extra Fine Tip, Blue	piece	00	0	0	000	4,646.00	0	0	0	0.00	0	0	0	0.000	0	0	0	0	0	0	0.00	000	22.00	52,209.00		
10. 062154-SP-002	SUCH PEN, Fine Tip, Blue	piece	00	0	0	000	13,416.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	000	44.72	56,822.00		
11. 062154-SP-006	SUCH PEN, Medium Tip, Blue	piece	00	0	0	000	13,416.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	000	57.00	34,393.00		
12. 062154-SP-007	SUCH PEN, Extra Fine Tip, Red	piece	00	0	0	000	8,680.00	0	0	0	0.00	0	0	0	0.000	0	0	0	0	0	0	0.00	000	32.10	14,423.00		
13. 062154-SP-008	SUCH PEN, Fine Tip, Red	piece	00	0	0	000	13,416.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	000	45.76	57,664.00		
14. 062154-SP-009	SUCH PEN, Medium Tip, Red	piece	00	0	0	000	13,416.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	000	57.00	34,393.00		
15. 062154-SP-011	UNIVERSAL TAPER	pcd	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	351.10	0.00		
<b>AUDIO AND VISUAL EQUIPMENT AND SUPPLIES</b>																											
16. 101141-00-C01	DOCUMENT CASE-A	pcd	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	34,604.00	0.00		
17. 101141-00-C01	MULTIMEDIA PROJECTOR	pcd	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	34,604.00	0.00		
<b>BATTERIES AND CELLS AND ACCESSORIES</b>																											
18. 201142-91-W02	BATTERY, LI-ION, 1000 MAH	pcd	30	0	0	30	584.70	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	18,220.00			
19. 201142-91-W01	BATTERY, LI-ION, 1000 MAH	pcd	30	0	0	30	588.30	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0	0	0.00	0	18,240.00			
<b>CLEANING EQUIPMENT AND SUPPLIES</b>																											















Item & Specifications		Unit of Measure	Monthly Quantity Requirement																				Total Amount for the year
			Jan	Feb	Mar	Q1	OF AMOUNT	April	May	June	Q2	OF AMOUNT	July	Aug	Sept	Q3	OF AMOUNT	Oct	Nov	Dec	Q4	OF AMOUNT	
50	BMV1300TS-002	ASSOCIATED PERSONNEL AIRPORT TRAVEL VEHICLE	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
51	BMV1305 TS-003	PC CYCLE	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
52	BMV1302 TS-004	SUV	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
53	BMV1303 TS-005	VTC SUV	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
<b>A. TOTAL</b>																							1,080,790.00
<b>B. ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)</b>																							108,179.00
<b>C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)</b>																							
<b>D. GRAND TOTAL (A + B + C)</b>																							1,188,969.00
<b>E. APPROVED BUDGET BY THE AGENCY HEAD</b> In Figures and Words:																							

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

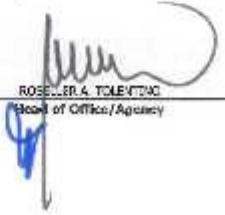
Prepared by:

Certified Funds Available / Certified Appropriated Funds Available:

Approved by:

  
RONALD V. RAYCA  
Property/Supply Officer

  
SUSAN A. AL-ARTA  
Accountant / Budget Officer

  
ROSELLERIA TOLENTINO  
Head of Office/Agency

Date Prepared:

