			Republic of the Philippin	nes				
DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS								
	200	八	REGIONAL OFFICE NO.	IV-A				
	2	5	Canlubang Interchange, Brgy. Mayapa, Cit	ty of Cala	amba, La	iguna вас	ONG PILIPINAS	
Name o	f Procuring Entity :	:			st for Quo		2025-07-0048	
Revised	lon	1.		Date:	0.).		July 9, 2025	
Standard Form/Title		÷	REQUEST FOR QUOTATION		Ind-User	•	ADMIN	
		÷	REQUESTFOR QUOTATION		f Procure		Small Value Procurement	
ADDRE		÷		woue o	TTTOOUIC	mont.	Smail value Procurement	
		-						
TEL. NO./FAX NO. : TIN :								
Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated below and submit your quotation duly signed by your representative not later than <b>10:00 A.M.</b> of <b>July 14, 2025</b> in the return envelope attached herewith.								
<b>TERMS and CONDITIONS :</b> 1. All entries must be typewritten or legibly written.         2. Delivery period Within Training or upon receipt of the approved funded Purchase Order (P.O). A penalties pursuant to Sec.69 of the Revised IRR-RA 9184 shall be imposed for non-delivery without         3. Warranty shall be for a mininum of three (3) months for supplies & materials; one (1) year for Equipeers IT Equipment from date of acceptance by the end-user.         4. Price validity shall be for a period of sixty (60) calendar days.         5. PhilGEPS Registration Certificate/Mayor's Permit/Tax Clearance/Income/Business Tax Retuit above Php500k/Omnibus Sworn Statement (For ABCs above Php50k) shall be attached upon a the quotation enclosed with Brown Envelope.         (CERTIFIED TRUE COPY)         6. Please indicate the brand for each items being offered.         7. In case two or more bidders are determined to have submitted the Lowest Calculated Quotation/L Calculated and Responsive Quotation, the Department shall adopt and employ "Toss Coin or Draw breaking method to finally determine the single winning provider in accordance with GPPB Circular of 8. The approved budget ceiling for this procurement is <a href="https://php.816,000.00">Php.816,000.00</a>				valid reason <i>iipment; 3</i> <i>irm(For ABCs</i> <i>submission of</i> <u>HENRY C. ALCANTARA</u> Officer-in-Charge Office of the Assistant Regional Director BAC Chairperson				
Item No.			ITEMS & DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL PRICE	
	for the Particip	ant	n for speakers only, including Meals and Venue, ts of the DPWH-DepEd Midyear Coordination ng/Seminar on July 29-30, 2025					
1	Meals July 29, 2025 -	Snack, Lunch, PM Snack and Dinner	250	pax				
2	Meals July 30, 2025 - Breakfast, AM Snack, Lunch and PM Snack			250	pax			
3	Hall/Venue/Function Room (Allotment per participants, Organizers & Secretariat)			2	day			
	Inclusions:							
	Use of function	Ro	om					
	Sound System s	et u	p with 4 wireless microphone					
	Conference tabl		* * *					
	Projector and so		·					
	Flipchart with Mar							
	Pad and pencil	iuii						
	Wi-Fi Connecti	on						
	W1-F1 Connective     W1-F1 Connective     W1-F1 Connective		ar Dispanser		<u> </u>			
			*				┨─────┤	
	Free-Flowing C     Table and Chair							
	Table and Chair		*					
	Dedicated Banc	luet	personnel ready and available		ļ			
4	24 Room Accommo	dat	ion for Speakers	2	day			
	Take Note:				ļ			
			e of cavite, preferable in Tagaytay City					
			accommodate 90 cars (SUV/AUVs)					
			good for 400pax to accommodate break'out sessions as part					
	of the program with	hig	gh ceiling of 18-20ft					
,,,,					TOTAL AMOUNT {{{{{{{{{{{{{{{{{{{{{{{{{{{{{{{{{{{			
		_	t of DPWH-DepEd Midyear Coordination Meeting/Semir					
					Varranty : ce Validity :			
After having carefully read and accepted your General Conditions. I/We quote you on the item(s) at prices note above. If the space for Delivery Period, Warranty and Price Validity are left blank, it means that I concur with the Terms and Conditons specified by DPWH Region IV - A.								
Tel. No.: 02 (049) -348-10214 or 15 procurement_r4a@dpwh.gov.ph					Printed Name / Signature / Designation / Date			
DPWH REGION IV-A-Procurement Unit						No /Cellphone N	lo & F-mail Address	
					Tel. No./Cellphone No. & E-mail Address			