

## Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS ROMBLON DISTRICT ENGINEERING OFFICE



Odiongan, Romblon, MIMAROPA Region (IV-B)

| Name of<br>Procuring Entity | : | DPWH-Odiongan, Romblon | Request for Quotation |      | : | 2024-01-003 |
|-----------------------------|---|------------------------|-----------------------|------|---|-------------|
| Revised on                  | : | · ·                    |                       | Date | : | JAN 10 2024 |
| Standard<br>Form/Title:     | : | REQUEST FOR QUOTATION  | Office/End-User       |      | : | DE's OFFICE |
| Company Name                | : |                        |                       |      |   |             |
| Address                     | : |                        |                       |      |   |             |
| Tel. No./FAX No.            | : |                        |                       |      |   |             |

Please quote your lowest price on the item (s) listed below, subject to the Terms and Conditions stated below and submit your quotation duly signed by your representative not later than 10:00 A.M. of \_\_\_\_FEB\_\_0 6 2024\_\_\_\_\_\_ in the return envelope attached herewith to the BAC Secretariat for Goods.

## TERMS AND CONDITIONS:

- 1. All entries must be typewritten or legibly written.
- 2. Delivery period within 10 WD upon receipt of the approved funded Purchase Order (PO).
- 3. Warranty shall be for a minimum of three (3) months for supplies & materials, one year for date of acceptance by the end-user.
- 4. Price validity shall be for a period of one hundred twenty (120) calendar days.
- 5. G-EPS Registration Certificate shall be attached upon submission of the quotation.
- 6. Bidders shall submit original brochures showing certifications of the product, if applicable.
- 7. Please indicate the brand for each items being offered.
- 8. The approved budget ceiling for this procurement is **P147,741.56**
- 9. Place of Delivery is **SUPPLY OFFICE**.

WINONA F. FADEROGAYA
Engineer III
Chief, Maintenance Section
BAC Chairperson

| Item No. | ITEMS & DESCRIPTION  | QTY | UNIT | UNIT PRICE | TOTAL PRICE |
|----------|--|-----|------|------------|-------------|
|          | Supply and Delivery of Office Supplies for Use in the District Engineer's Office, Odiongan, Romblon                    |     |      |            |             |
| 1        | Bond Paper, Subs. 20, A4 (70gsm)   | 35  | ream |            |             |
| 2        | Bond Paper, Subs. 20, Legal (70gsm)  | 35  | ream |            |             |
| 3        | Bond Paper, Subs. 20, A3 (70gsm)   | 35  | ream |            |             |
| 4        | Folder, Pressboard, Expanded, Legal  | 15  | рс   |            |             |
| 5        | Rainbow Color Index Tabs (7 Colors, 175 tabs each)   | 5   | box  |            |             |
| 6        | Tape, Duct 2"  | 25  | roll |            |             |
| 7        | Tape, Double Sided Reusable Tape-Transparent<br>Reusable Waterproof Adhesive Traceless Nano<br>Tape Invisible Gel (1") | 4   | roll |            |             |
| 8        | Tape, Masking, Width: 24mm (1")  | 5   | roll |            |             |
| 9        | Tape, Masking, Width: 48mm (2")  | 5   | roll |            |             |
| 10       | Paper Shredder, Cutting Width: 3mm-4mm (Entry Level)   | 1   | unit |            |             |
| 11       | Plastic Ring Binder, 100 pcs, Legal, 23 Holes, 50-<br>150 Sheets Capacity (1 Box)                                      | 1   | box  |            |             |
| 12       | Plastic Ring Binder, 100 pcs, A4, 23 Holes 50-150 Sheets Capacity (1 Box)  | 1   | box  |            |             |
| 13       | Stapler, Standard Type, Load Cap: 200 Staples Min.   | 2   | рс   |            |             |
| 14       | Book, Record, 500 pages, Size: 214mm x 278mm   | 20  | book |            |             |

| ivery Period:<br>After havin   | Price Validity:<br>g carefully read and accepted your General Conditions, I/We quote       | vou on the ite | em(s) as prices note | above. If the sna | ce for delivery period |  |  |
|--|--|----------------|----------------------|-------------------|------------------------|--|--|
| and Model:   | Warranty:  |                |                      |                   |                        |  |  |
| Note: Please avoid erasures on your price quotation. Any alteration shall not be considered and ground for disqualification. |  |                |                      |                   |                        |  |  |
| Purpose:   | For Use in District Engineer's Office  |                |                      |                   |                        |  |  |
|  |  |                |                      |                   |                        |  |  |
| 37   | CD-PX240 Digital Voice Recorder up to 32 hours recording                                   | 1              | unit                 |                   |                        |  |  |
| 36   | Glue, Tube (250ml)   | 3              | tube                 |                   |                        |  |  |
| 35   | Paper Clip, Vinyl/plastic Coated, Length: 28mm   | 5              | box                  |                   |                        |  |  |
| 34   | Rubber Band, 70mm  | 1              | box                  |                   |                        |  |  |
| 33   | Multi-Insect Killer (Odorless) 600ml   | 3              | can                  |                   |                        |  |  |
| 32   | Battery, Dry Cell, AAA, 2 Pieces per Blister Pack  | 5              | pack                 |                   |                        |  |  |
| 31   | Battery, Dry Cell, AA, 2 Pieces per Blister Pack   | 6              | pack                 |                   |                        |  |  |
| 30   | Ruler, Plastic (12")   | 6              | рс                   |                   |                        |  |  |
| 29   | Electric Stand Fan, 16 Inches, Metal Fan Blade   | 1              | unit                 |                   |                        |  |  |
| 28   | Photo Paper, A4 (20 Sheets)  | 5              | pack                 |                   |                        |  |  |
| 27   | Ballpen, Ordinary, Black (0.5)   | 36             | рс                   |                   |                        |  |  |
| 26   | Tape, Double Sided 1"  | 5              | roll                 |                   |                        |  |  |
| 25   | 3 Frame Magazine, File Metal Mesh with Devider-<br>Desk Table Organizer for Long Documents | 3              | рс                   |                   |                        |  |  |
| 24   | Accordion (Long Expandable Envelope) Garterized Indexes Tab, 12 Pockets File Organizer     | 10             | рс                   |                   |                        |  |  |
| 23   | Binder Clip, 51mm  | 10             | box                  |                   |                        |  |  |
| 22   | Binder Clip, 15mm  | 10             | box                  |                   |                        |  |  |
| 21   | Binder Clip, 19mm  | 10             | box                  |                   |                        |  |  |
| 20   | Binder Clip, 41mm  | 10             | box                  |                   |                        |  |  |
| 19   | Binder Clip, Size: 32mm (1 1/4")   | 10             | box                  |                   |                        |  |  |
| 18   | Envelope, Mailing, White Window 70gsm (9.5" x 4.12")                                       | 500            | рс                   |                   |                        |  |  |
| 17   | Tape, Packaging, Width: 48mm (2")  | 5              | roll                 |                   |                        |  |  |
| 16   | Marker, Permanent, Fine, Black   | 12             | рс                   |                   |                        |  |  |