## Republic of the Phillippines

## Republic of the Phillippines DEPARTMENT OF PUBLIC WORKS & HIGHWAYS

## **SURIGAO DEL SUR II**

## REGIONAL OFFICE XIII

| <del> </del>  |  | Mancarogo, Bisiig Ci                              | ty                  |             |   |  |  |
|---|--|---|---------------------|-------------|---|--|--|
|   | of Procuring Entiry: Department        | of Public Works & Highways                        | Request fo          | or Quotatio | n (P.R. No.) :  | 2025-04-037  |  |
| Revis   | <del></del>                            | · · · · · · · · · · · · · · · · · · ·             | Date                |             | : April 1, 20   |  |  |
|   | ard Form/Title                         | REQUEST FOR QUOTATION                             | Office/End          | i-User :    | Administrat   | ive Section  |  |
| 1   | PANY NAME :                            |   |                     |             |   |  |  |
| ADDR  |  |   |                     |             | A Section 2   | The state of the s |  |
| T.I.N.  |  |   |                     |             |   |  |  |
|   | o./Fax No. :                           |   |                     | - Arabidir  | Members at  | The second   |  |
| Plea  | ase quote your lowest price on the     | item(s) listed below, subject to the Terms and    | Condition stated t  | elow and s  | ubmit your  | A A A A A A A A A A A A A A A A A A A  |  |
| quotat  | ion duly signed by your representa     | tive not later than 2:00 P.M. of                  | . 157               | ¥           | elope attache   | ed   |  |
| nerew   | ith, to the BAC Secretariat, DPWH      | , Bslig City.                                     |                     |             | J. J. A.P.  | 7 7 7775   |  |
|   |  |   | ,                   |             |   | The last of the second  |  |
|   | entries must be typewritten or legib   |   |                     |             | marine a marine a series of a |  |  |
|   |  | pon receipt of the approved funded                |                     | 1           | 1 3.A   | I A come a second  |  |
| Pur   | chase Order (P.O.) Administrative      | penalties pursuant to Sec 69 of the Revised       |                     | Mee         | 1-11  |  |  |
| IRR-RA 9184 shall be imposed for non-delivery without valid reason. |  |   |                     |             |   |  |  |
| 3. War  | ranty shall be for a minimum of the    | ee (3) months for supplies & materials; one       |                     | ARM         | ANDO R. SA  | LINAS  |  |
| year for Equipment from date of acceptance by the end-user.         |  |   |                     |             | ‡ngineer III  |  |  |
| 4. Price  | e validity shall be for a period of or | ne hundred twenty (120) calendar days.            |                     | (1          | 3AC Chairma   | in)  |  |
| 5. G.E.   | PS Registration Certificate shall be   | attached upon submission of the quotation.        | l l                 |             | 1   |  |  |
| 7 Bl-   | ers submit original brochure show      | ing certifications of the product, If applicable. |                     |             |   |  |  |
| /. Mea  | se indicate the brand for each item    | is being offered.                                 |                     |             |   |  |  |
|   | proved budget ceiling for this prod    |   |                     |             |   |  |  |
| Purpo:  | se: For use in the P                   | rocurement Unit for the 2nd quarter CY-202        | 25.                 |             |   |  |  |
| 14  |  |   |                     |             |   |  |  |
| Item  | ITE                                    | MS & DESCRIPTION                                  | QTY.                | Unit        | UNIT  | TOTAL PRICE  |  |
| No.   |  |   |                     | Oille       | PRICE   | TOTAL PRICE  |  |
| 1   | Docu Center S2320 Toner                |   | 10                  | units       |   |  |  |
| 3   | Epson L15150 Series Main               |   | 1 1                 | рс          |   |  |  |
|   | Epson Ink 008 Black Gent               |   | 8                   | btl         |   |  |  |
| 5   | Epson Ink 008 Cyan Genu                |   | 3                   | pcs         |   |  |  |
|   | Epson Ink 008 Magenta G                |   | 3                   | pcs         |   |  |  |
|   | Epson ink 008 Yellow Gen               | uine  | 3                   | pcs         |   |  |  |
| 8   | Feed Roller<br>Retard Pad              |   |                     | рс          |   |  |  |
| 9   |  |   |                     | рс          |   |  |  |
|   | Canon 400i Toner (Genuin               |   | 1                   | рс          |   |  |  |
|   | Canon IR1643i Cartridge 1              | oner (Genuine)                                    | 11                  | unit        |   |  |  |
|   | <del>X-X-X-X-X-X-X-X-X-X-X</del>       |   |                     |             |   |  |  |
|   |  |   |                     |             |   |  |  |
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|   |  |   |                     | <u> </u>    |   |  |  |
| Rrand a   | nd Model :                             |   |                     |             |   |  |  |
| Delivery Period :   |  |   | Warranty            | : -         |   |  |  |
| /CilVCily   | renou .                                | <del></del>                                       | Price Validit       | y : _       |   |  |  |
| After   | having carefully road and accest-      | d vous Compani Com district                       |                     |             |   |  |  |
| ote abo   |  | d your General Conditions, I/We quote you on      | the item(s) at pric | es          |   |  |  |
| JIC GDI   |  |   |                     |             | •   |  |  |
|   |  |   |                     |             |   |  |  |
|   |  |   |                     | e/Signature | e/Date  |  |  |
|   |  |   |                     |             |   |  |  |
|   |  |   | <b>M</b>            |             |   |  |  |
| <b></b>   |  |   | Tel. No./Cell       | phone No./  | E-Mail Addre  | SS   |  |