

Republic of the Philippines
DEPARTMENT OF PUBLIC WORKS & HIGHWAYS
SURIGAO DEL SUR II

REGIONAL OFFICE XIII
Mancarogo, Bislig City

Name of Procuring Entry: **Department of Public Works & Highways**

Request for Quotation (P.R. No.): 2024-04-035

Revised on :

Date : April 2, 2024

Standard Form/Title

REQUEST FOR QUOTATION

Office/End-User : Planning & Design Section

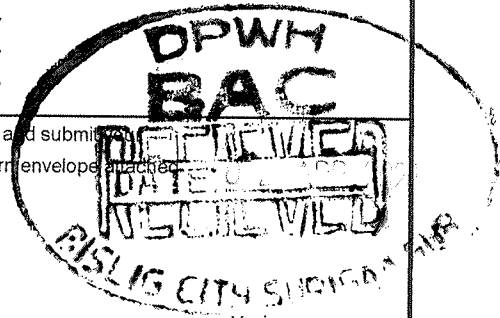
COMPANY NAME :

ADDRESS :


T.I.N. No.

Tel. No./Fax No. :

Please quote your lowest price on the item(s) listed below, subject to the Terms and Condition stated below and submit quotation duly signed by your representative not later than 2:00 P.M. of 11 APR 2024 in the return envelope attached herewith, to the BAC Secretariat, DPWH, Bslig City.



1. All entries must be typewritten or legibly written.
 2. Delivery period within ten (10) w.d. upon receipt of the approved funded Purchase Order (P.O.) Administrative penalties pursuant to Sec.. 69 of the Revised IRR-RA 9184 shall be imposed for non-delivery without valid reason.
 3. Warranty shall be for a minimum of three (3) months for supplies & materials; one year for Equipment from date of acceptance by the end-user.
 4. Price validity shall be for a period of one hundred twenty (120) calendar days.
 5. G.EPS Registration Certificate shall be attached upon submission of the quotation.
 6. Bidders submit original brochure showing certifications of the product, If applicable.
 7. Please indicate the brand for each items being offered.
- The approved budget ceiling for this procurement is **P 75,999.40**


JULIUS S. URIARTE
Asst. District Engineer
(BAC Chairman)

Purpose : For use in the Multi-Year Programming and Scheduling of Planning & Design Section for the 2nd quarter CY-2024.

Item No.	ITEMS & DESCRIPTION	QTY.	Unit	UNIT PRICE	TOTAL PRICE
1	HP Laserjet Tonet W1510A	4	pcs		
2	External Hard Drive Disk (USB 3.0 Slim, 2TB)	1	unit		
3	Flash Drive with OTG (USB 3.0 2GB)	3	unit		
4	DVD-RW 4.7gb with case	15	pcs		
5	Presentation Pointer, Wireless	1	unit		
6	Paper Shredder, Manual	1	unit		
7	Documentary Long Envelope, Expandable Brown	6	pack		
8	Bond Paper A4	32	rms		
9	Bond Paper A3	20	rms		
10	A4 Matte Photo Sticker Paper 20's 150gsm	1	pack		
11	A4 Matte Photo Paper 20's 150gsm	1	pack		
12	Sign Pen 1.0mm Black	20	each		
13	Sign Pen 1.0mm Blue	20	each		
14	Ballpen Faber Castle 0.5mm Black	30	each		
15	Double Sided Tape 1", 24mm	10	roll		
16	Tape Transparent 1", 24mm	10	roll		
17	Marking Pen, Whiteboard Black	10	each		
18	Clip Backfold, 15mm 12's	5	box		

Brand and Model :

Warranty :

Delivery Period :

Price Validity :

After having carefully read and accepted your General Conditions, I/We quote you on the item(s) at prices note above.

Printed Name/Signature/Date

Tel. No./Cellphone No./E-Mail Address

REGIONAL OFFICE XIII
Mancarogo, Bislig City

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Tel. No./Fax No. :

DPWH
BAC
02 APR 2024
BISLIG CITY SURIGAO

- JULIUS S. URIARTE
Asst. District Engineer
(BAC Chairman)

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Brand and Model :	_____	Warranty :	_____
Delivery Period :	_____	Price Validity :	_____

Tel. No./Cellphone No./E-Mail Address