

## Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS APAYAO 2<sup>ND</sup> DISTRICT ENGINEERING OFFICE Luna, Apayao



| Name of Procuring Entity Request for  |   |  | for Quotation                          | (P.R. No.                 | )  | 2025-04-0024                 |  |
|---|---|--|--|---------------------------|--|------------------------------|--|
| Revised on  |   |  | 70                                     | Date                      |  | ADD () / 2025                |  |
|   | Standard Form/Title REQUEST FOR QUOTATION   |  | Office/End-User:                       |                           | MAINTENANCE<br>SECTION                           |                              |  |
| COMPA   | NY NAME:  |  |  |                           |  |                              |  |
| ADDRES  | SS  |  |  |                           |  |                              |  |
| TEL/FAX NO.   |   |  |  | TIN. NO.                  |  |                              |  |
|   | se quote your lowest price<br>ative not later than 2:00<br>ng Office, Luna, Apayao.                       | e on the item(s) listed below, subject to the Terms<br>p.m. of | and conditions st<br>pe attached herev | ated below<br>with to the | and submit your quota<br>BAC Secretariat for Goo | ods, DPWH-Apayao 2nd Distric |  |
| 1. All entrie   | AND CONDITIONS<br>is must be typewritten or legi<br>period within <u>60 CD</u> u                          | bly written.<br>pon receipt of the approved funded             | 1                                      |                           |  |                              |  |
| Purchase order (P.O.), Administrative penalties pursuant to Sec. 09 of the  |   |  |  | JERRY A. RAGOJOS          |  |                              |  |
| Revised IRR-RA 9184 shall be imposed for non-delivery without valid reason.   |   |  |  |                           |  |                              |  |
|   | y shall be for a minimum of th  | Chief, Construction Section                                    |  |                           |  |                              |  |
| 1   | or equipment from date of ac  |  |  |                           |  |                              |  |
| <ol> <li>Price validity shall be for a period of sixty (60) calendar days.</li> <li>PhIL-GEPS Registration Certificate , Mayor's Permit shal be attached upon submission</li> </ol>   |   |  | Chairperson, Bids and Awards Committee |                           |  |                              |  |
| In the second |   |  |  |                           |  |                              |  |
| of the quot   | ation.<br>shall submit Omnibus Sworn S  |  |  |                           |  |                              |  |
| 7. Bidders shall submit original broshures showing certifications of the  |   |  |  |                           |  |                              |  |
| product if applicable.  |   |  |  |                           |  |                              |  |
| 8. Please indicate the brand for each items being offered.  |   |  |  |                           |  |                              |  |
| 9. The app  | roved budget ceiling for this p   | procurement is P276,610.80                                     | l                                      |                           |  |                              |  |
| Item<br>No.   |   | DESCRIPTION  | QTY                                    | UNIT                      | UNIT PRICE                                       | TOTAL PRICE                  |  |
| 1   | AMC5000 Ink Black   |  | 3.00                                   | cart                      |  |                              |  |
| 2   | AMC5000 Ink Cyan  |  | 2.00                                   | cart                      |  |                              |  |
| 3   | AMC5000 Ink Magent  | a  | 2.00                                   | cart                      |  |                              |  |
| 4   | AMC5000 Ink Magent  | a  | 2.00                                   | cart                      |  |                              |  |
| 5   | AMC5000 Maintenane  | Вох  | 3.00                                   | cart                      |  |                              |  |
|   |   |  |  |                           |  |                              |  |
|   | Supply and Delivery of Epson Workforce AMC-5000 Ink and<br>Maintenance Box for use of Maintenance Section |  |  |                           |  |                              |  |
|   |   |  |  |                           |  |                              |  |
|   |   |  |  |                           |  |                              |  |
|   |   |  |  |                           |  |                              |  |
|   | Prospective Suppliers m   | nust quote for all the items                                   |  | <u> </u>                  |  |                              |  |
|   | otherwise they will be s  | ubjected for disqualification.                                 |  |                           |  |                              |  |
|   |   |  |  |                           |  | 1                            |  |

Brand and Model
Delivery period

Warranty

Price validity

After having carefully read and accepted your General Conditions, I/We quote you on the item(s) at prices note above. If the space for Delivery Period, Warranty and price Validity are left blank, it means disqualification.

Printed Name/Signature/Date