

## Republic of the Philippines Department of Public Works and Highways

## AGUSAN DEL NORTE DISTRICT ENGINEERING OFFICE

REGIONAL OFFICE XIII

J. Rosales Avenue, Butuan City

|  |                  | J. Rosales Avenu   | Request f  | or Quetat  | ion (D  | P No 1:        | 2025-02-0008            |  |  |  |  |
|--|------------------|--|--|--|---------|----------------|-------------------------|--|--|--|--|
|  |                  | Entity: <b>DPWH-DEO</b> , <b>Agusan del Norte</b>  | Request  | or Quotat  | Date:   |                | 2023-02-0000            |  |  |  |  |
| Revised on   |                  |  |  | Date: 2/5/2025 Office/End-User: Administrative Section   |         |                |                         |  |  |  |  |
|  | nrd Form/T       | REQUEST FOR QUOTATION  |  | mice/End   | -User   | Auministrat    | ive Section             |  |  |  |  |
| Comp   | any Name:        |  |  |  |         |                |                         |  |  |  |  |
|  | Address:         |  |  |  | -       | TTNI.          |                         |  |  |  |  |
| Tel. No./FAX No.:  |                  |  |  |  |         |                |                         |  |  |  |  |
| Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated below and submit your |                  |  |  |  |         |                |                         |  |  |  |  |
| quotation duly signed by your representative not later than in the return envelope attached                                  |                  |  |  |  |         |                |                         |  |  |  |  |
| herewith, to the Procurement Unit, DPWH-DEO, Agusan del Norte.   |                  |  |  |  |         |                |                         |  |  |  |  |
| TERMS and CONDITIONS:  |                  |  |  |  |         |                |                         |  |  |  |  |
| 1. All entries must be typewritten or legibly written.   |                  |  |  |  |         |                |                         |  |  |  |  |
| 2. Delivery period within 45 days Upon receipt of the approved funded  |                  |  |  |  |         |                |                         |  |  |  |  |
| Purcha:  | se Order (P.O    | .) Administrative penalties pursuant to Sec. 69 of the   | ne Revised   |  |         | (              | 1/my_ ~./               |  |  |  |  |
| IRR-RA   | 9184 shall be    | e imposed for non-delivery without valid reason.   |  |  |         | LIZ            | M. ABRAN                |  |  |  |  |
|  |                  | for a minimum of three(3) months for supplies & n  | naterials:   |  |         |                | t District Engineer     |  |  |  |  |
| one ve   | ar for Equipm    | ent; 3 years IT Equipment from date of acceptance  | by the end-use   | er.  |         | BAC            | Chairperson             |  |  |  |  |
| 4. Price   | e validity shall | be for a period of sixty(60) calendar days   |  |  |         |                |                         |  |  |  |  |
| 5. G-EF  | PS Registratio   | n Certificate/Mayor's Permit/DTI shall be attached u   | upon   |  |         |                |                         |  |  |  |  |
|  | sion of the qu   |  |  |  |         |                |                         |  |  |  |  |
|  |                  | nit original brochures of the product.   |  |  |         |                | OTP                     |  |  |  |  |
|  |                  | e brand for each items being offered.  |  |  |         |                |                         |  |  |  |  |
| 8. The   | approved bud     | dget ceiling for this procurement is P186,090.   | 61   |  |         |                |                         |  |  |  |  |
| Item   |                  |  |  | LINITT   | LINE    | IT PRICE       | TOTAL PRICE             |  |  |  |  |
| No.  |                  | ITEM & DESCRIPTION   | QTY.   | UNIT   | UIV.    | IT PRICE       | TOTAL PRICE             |  |  |  |  |
| -111   | Tovota Hili      | ıx YM: 2015 2.5L 4x2 Engine No.: 2KDS45592   | O/Chassis No.:   | MROER3.  | 2G4060  | 048638 Plate   | No.: 150802             |  |  |  |  |
| 1  | Battery 12\      |  | 1  | рс   |         |                |                         |  |  |  |  |
| 2  | Rack End L       |  | 1  | set  |         |                |                         |  |  |  |  |
| 3  | Tie Rod En       |  | 1  | set  |         |                |                         |  |  |  |  |
| 4  | Stabilizer L     |  | 1  | set  |         |                |                         |  |  |  |  |
| 5  | Stabilizer B     | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | 1  | set  |         |                |                         |  |  |  |  |
| 6  |                  | -out/Install Rack End, Tie Rod End, Stabilizer   | 1  | job  |         |                |                         |  |  |  |  |
|  |                  | pilizer Bar Bushing  |  |  |         |                |                         |  |  |  |  |
| 7  |                  | loor Matting   | 1  | set  |         |                |                         |  |  |  |  |
| 8  | HeadLight        |  | 1  | set  |         |                |                         |  |  |  |  |
| 9  | Brake Shoe       |  | 1  | set  |         |                |                         |  |  |  |  |
| 10   | Brake Pad        |  | 1  | set  |         |                |                         |  |  |  |  |
| 11   | Repair Tail      |  | 1  | job  |         |                |                         |  |  |  |  |
| 12   | Rain Visor       |  | 1  | set  |         |                |                         |  |  |  |  |
| 13   | Wiper Blad       | e  | 1  | set  | -       |                |                         |  |  |  |  |
| 14   | Transmissi       |  | 1  | set  |         |                |                         |  |  |  |  |
| 15   | Crooss Bea       |  | 1  | set  |         |                |                         |  |  |  |  |
| 16   | Valve Cove       |  | 1  | set  |         |                |                         |  |  |  |  |
| 17   |                  | -Out/Install Transmission Support, Cross   | 1  | job  |         |                |                         |  |  |  |  |
| /  |                  | Valve Cover Gasket   |  | J  |         |                |                         |  |  |  |  |
| 18   |                  | Assym. (Right Side)  | 1  | set  | -       |                |                         |  |  |  |  |
| 10   | Tun Light 7      | issym (right side)   |  | 1 300  |         |                |                         |  |  |  |  |
| Brand :  | and Model:       | Wa   | rranty:  |  |         |                |                         |  |  |  |  |
| September 19 (1997)  | y Period :       |  | alidity:   |  |         |                |                         |  |  |  |  |
| Deliver  | y renod .        | The v  | undity   |  | -       |                |                         |  |  |  |  |
|  | After ha         | aving carefully read and accepted your Genera  | Conditions I   | /We anot   | e vou c | n the item(    | s) at                   |  |  |  |  |
| prices   |                  | e. If the space for Delivery Period, Warranty ar   |  |  |         |                |                         |  |  |  |  |
|  |                  | Terms and Conditions specified by DPWH.  | ia i nac vanan   | , are left   | Diarity | it illeans th  |                         |  |  |  |  |
| LOIR   | car with the     | Terms and conditions specified by bit with   |  |  |         |                |                         |  |  |  |  |
|  | Tel. No.:        | (085) 817-3696/817-1436  |  |  |         |                |                         |  |  |  |  |
| Email Address: dpwhagusandelnorte@yahoo.com.ph Printed Name/Signature/Date   |                  |  |  |  |         |                |                         |  |  |  |  |
|  | Lindii Audit     | cost apwinagasanaemorte@yanoo.com.pn   |  |  |         | Timed Harrie,  | orginatare/ Date        |  |  |  |  |
|  |                  |  |  |  |         | Tel No /Cellph | one No./E-mail Address  |  |  |  |  |
| 1  |                  |  | Harmon San Carlotte Manager Street Control of the C | ACTUAL DESIGNATION OF THE PARTY |         | rei. No./Cempi | one No./ L-mail Address |  |  |  |  |



## Republic of the Philippines Department of Public Works and Highways

## **AGUSAN DEL NORTE** DISTRICT ENGINEERING OFFICE

REGIONAL OFFICE XIII

| Name   | of Procuring Entity: <b>DPWH-DEO, Agusan del Norte</b>   |                               |  | tion (P.R. No.                  | ). 2  | 025-02-0008        |  |  |  |  |  |  |
|--|--|-------------------------------|--|---------------------------------|---|--------------------|--|--|--|--|--|--|
| Revise   |  | Request                       | ioi Quota  |                                 |   | 323-02-0008        |  |  |  |  |  |  |
| Revised on Date: 2/5/2025 Standanrd Form/T REQUEST FOR QUOTATION Office/End-User: Administrative                             |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | pany Name:   |                               | Office/ Life   | OSCI .Adillii                   | iistiativ   | e Section          |  |  |  |  |  |  |
|  | Address:   |                               |  |                                 |   |                    |  |  |  |  |  |  |
| Tel. N   | lo./FAX No.:   |                               | WITTEN TO THE PARTY OF THE PART | TIN:                            |   |                    |  |  |  |  |  |  |
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| quotation duly signed by your representative not later than in the return envelope attached                                  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
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| IRR-RA 9184 shall be imposed for non-delivery without valid reason.  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | ranty shall be for a minimum of three(3) months for supplies & mat   |                               |  | As                              | sistant E   | istrict Engineer   |  |  |  |  |  |  |
| one ye   | one year for Equipment; 3 years IT Equipment from date of acceptance by the end-user.  BAC Chairperson   |                               |  |                                 |   |                    |  |  |  |  |  |  |
| 4. Price validity shall be for a period of sixty(60) calendar days   |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
| 5. G-EPS Registration Certificate/Mayor's Permit/DTI shall be attached upon  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | ssion of the quotation.  |                               |  |                                 |   |                    |  |  |  |  |  |  |
| 6. Bidd  | ders shall submit original brochures of the product.   |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | se indicate the brand for each items being offered.  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | approved budget ceiling for this procurement is P <u>186,090.61</u>  |                               |  |                                 |   |                    |  |  |  |  |  |  |
| Item   | ITEM & DESCRIPTION   | QTY.                          | UNIT   | UNIT PRIC                       | F   | TOTAL PRICE        |  |  |  |  |  |  |
| No.  |  | - C                           | 0.12.  |                                 |   | TOTALTRICE         |  |  |  |  |  |  |
| 19   | Aircon General Cleaning  |                               | i a la   |                                 |   |                    |  |  |  |  |  |  |
| 20   | Compressor   | 1                             | job  |                                 |   |                    |  |  |  |  |  |  |
| 21   | Brake Drum L/R   | 1 1                           | pc   |                                 |   |                    |  |  |  |  |  |  |
| 22   | Tire 245/70 R16 (Tubeless)   | 4                             | set  |                                 |   |                    |  |  |  |  |  |  |
| 23   | Expansion Valve  | 1                             | pcs  |                                 |   |                    |  |  |  |  |  |  |
| 24   | Filter Drier   | 1                             | pc   |                                 |   |                    |  |  |  |  |  |  |
| 25   | Wheel Alignment  | 1                             | pc<br>job  |                                 |   |                    |  |  |  |  |  |  |
|  | Trice 7 mg micric  | 1                             | 100  |                                 |   |                    |  |  |  |  |  |  |
|  |  | -                             |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 | _   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   | Well-war III       |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | For use in Toyota Hilux 2.5L 4x2 with Plate # 150802   |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | Note: Lump Sum Basis   |                               |  |                                 |   |                    |  |  |  |  |  |  |
| Brand a  | nd Model: Warrant  | у :                           |  |                                 |   |                    |  |  |  |  |  |  |
| Delivery   | Price Validit  | y <u>:</u>                    |  |                                 |   |                    |  |  |  |  |  |  |
| prices<br>I conc   | After having carefully read and accepted your General Co<br>note above. If the space for Delivery Period, Warranty and P<br>our with the Terms and Conditions specified by DPWH. | nditions, I/<br>rice Validity | We quote<br>are left b   | you on the it<br>olank, it mean | em(s) and seems are the seems | at                 |  |  |  |  |  |  |
| Tel. No.: (085) 817-3696/817-1436  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
|  | Email Address: dpwhagusandelnorte@yahoo.com.ph   |                               | Printed Name/Signature/Date  |                                 |   |                    |  |  |  |  |  |  |
|  |  |                               |  |                                 |   |                    |  |  |  |  |  |  |
| ric/nu   |  |                               |  | Tel. No./C                      | Cellphone   | No./E-mail Address |  |  |  |  |  |  |
| rjs/pu   |  |                               |  |                                 |   | 2 of 2             |  |  |  |  |  |  |

2 of 2