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| DPWH

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| Republic of the Philippines |

 |
| **DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS** |
| **ZAMBOANGA DEL SUR** |
| 1st District Engineering Office |
| REGION IX |
| Pagadian City |
|  |  |  |  |  |  |
|  |  |  |  |  **NOTICE No.: 24-01** |
|  |  |  |  |  **DATE Feb. 15, 2024** |
|  |
| **METHOD OF PROCUREMENT** |
|  |  |  |  |  |  |
|  Notice is given that the Department of Public Works and Highways, Zamboanga del Sur |
|  1st Engineering, Pagadian City, will procure the following goods/supplies through **SMALL VALUE** |
|  **PROCUREMENT** |  |  |  |  |
|  |  |  |  |  |  |
| 1) RFQ # 24-02-007 (Goods) |  |  |  |  |
| Item No. | **Description** | **Qty.** | **Unit** | **Unit Cost** | **Amount** |
| 1 | Diesel Fuel, Turbo | 2,000 | ltrs. |   |   |
| 2 | Fully Synthetic Oil | 16 | ltrs. |   |   |
|   | v-v-v |   |   |   |   |
| PURPOSE:  | For use in Asst. District Engineer's, Service Vehicle DPWH, Pagadian City |
|   | **ABC** |   |   |   |  **147,680.00**  |
|  |  |  |  |  |  |
| 2) RFQ # 24-02-003 (Goods) |  |  |  |  |
| Item No. | **Description** | **Qty.** | **Unit** | **Unit Cost** | **Amount** |
| 1 | Bond paper, A4 | 15 | boxes |   |   |
| 2 | Bond Paper, long | 10 | boxes |   |   |
| 3 | Correction Tape | 2 | doz. |   |   |
| 4 | Paper Clip | 6 | boxes |   |   |
| 5 | Fastener, Plastic | 6 | boxes |   |   |
| 6 | Stabilo Boss (Light Green) | 1 | doz. |   |   |
| 7 | Gel Pen (0.5) Green (M&G/HBW) | 2 | box |   |   |
| 8 | Ballpen, Blue & Black (Ordinary) | 4 | doz. |   |   |
| 9 | Plastic Tape, 1/2" | 1 | doz. |   |   |
| 10 | Folder A4 | 1 | ream |   |   |
| 11 | Folder, long | 1 | ream |   |   |
| 12 | Carbon Paper, Blue | 2 | boxes |   |   |
|   | v-v-v |  |   |   |   |
| PURPOSE:  | For use in Finance Section, DPWH, Pagadian City |
|   | **ABC** |   |   |   |  **59,943.50**  |
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| 3) RFQ # 24-02-002 (Goods) |  |  |  |  |
| Item No. | **Description** | **Qty.** | **Unit** | **Unit Cost** | **Amount** |
| 1 | Bondpaper A4 | 15 | ream |   |   |
| 2 | Ballpen Red (0.50) | 3 | box |   |   |
| 3 | Sign Pen (Black) (1.0) | 2 | doz. |   |   |
| 4 | Correction Tape | 12 | pc. |   |   |
| 5 | Folder, Expanded, long (Red) | 50 | pc. |   |   |
| 6 | Folder, long (Red) | 50 | pc. |   |   |
| 7 | Envelop, long (Red) | 50 | pc. |   |   |
| 8 | Moroco Folder (Blue Color) A4 | 50 | pc. |   |   |
| 9 | Acetate Cover A4 | 100 | pc. |   |   |
| 10 | Expanded Envelop, long (Red) | 50 | pc. |   |   |
| 11 | Rubber Bond (Big) (No. 18) | 6 | box |   |   |
| 12 | Packing Tape 2" x 100 | 5 | roll |   |   |
| 13 | Masking Tape 2" | 3 | roll |   |   |
| 14 | Plastic Tape (Transparent 1" x 100 | 6 | roll |   |   |
| 15 | Strow Lace | 5 | roll |   |   |
| 16 | Logbook (500 leaves) | 5 | pc. |   |   |
| 17 | Toilet Cleaner (Domex) | 15 | tube |   |   |
| 18 | Bleaching Liquid (Big) 1,000ml | 10 | pcs. |   |   |
| 19 | Tissue Paper | 2 | doz |   |   |
| 20 | Toilet Freshener (Albatros) | 3 | doz |   |   |
| 21 | Air Freshener (Spray) | 12 | tube |   |   |
| 22 | Dishwashing Liquid (Big) 1ltrs. | 8 | bot. |   |   |
| 23 | Detergent Bar | 5 | bar |   |   |
| 24 | Fabric Freshener | 5 | doz |   |   |
| 25 | Detergent Powder | 5 | doz |   |   |
| 26 | Garbage Bag (Large) | 30 | pc. |   |   |
| 27 | Hand Towels (Colored) | 12 | pc. |   |   |
| 28 | Insect Fluid (Mosquito)500ml | 10 | tube |   |   |
| 29 | Alcohol 70% | 3 | gal. |   |   |
| 30 | Sponges (Good Quality) | 20 | pc. |   |   |
| 31 | Steel Wool | 10 | pc. |   |   |
| 32 | Ink Bk 664 | 3 | bot. |   |   |
| 33 | Inkl Y 664 | 3 | bot. |   |   |
| 34 | Ink C 664 | 3 | bot. |   |   |
| 35 | Ink M 664 | 3 | bot. |   |   |
| 36 | Colorless Floorwax | 50 | pcs. |   |   |
| 37 | LED Bulb (9 watts) | 22 | pcs. |   |   |
| 38 | Map Head | 4 | pc. |   |   |
|   | v-v-v |   |   |   |   |
| PURPOSE:  | For use in Auditor's Office, DPWH, Pagadian City |
|   | **ABC** |   |   |   |  **127,393.45**  |
|  |  |  |  |  |  |
| 4) RFQ # 24-02-008 (Goods) |  |  |  |  |
| Item No. | **Description** | **Qty.** | **Unit** | **Unit Cost** | **Amount** |
| 1 | Laptop Core i9, DPWH Specification with License Win 10 Pro & Office | 2 | units |   |   |
| 2 | Wifi Ready Printer | 1 | unit |   |   |
|   | v-v-v |   |   |  |   |
| PURPOSE:  | For use in Auditor's Office, DPWH, Pagadian City |
|   | **ABC** |   |   |   |  **450,000.00**  |
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| 5) RFQ # 24-02-004 (Goods) |  |  |  |  |
| Item No. | **Description** | **Qty.** | **Unit** | **Unit Cost** | **Amount** |
| 1 | Engine Oil (5w-40) Xado | 6 | ltrs. |   |   |
| 2 | Zado one Stage rivitalizant | 1 | pc. |   |   |
| 3 | Verylube C-60 200ml | 1 | pc, |   |   |
| 4 | Fuel Cleaner 280ml | 1 | pc. |   |   |
| 5 | Fuel Filter (genuine parts) | 1 | pc. |   |   |
| 6 | Oil Filter 9genuine parts) | 1 | pc. |   |   |
| 7 | Battery 9 Plates | 1 | pc |   |   |
|   | v-v-v |   |   |  |   |
| PURPOSE:  | For use in JAK-5944 Nissan Navarra, Planning and Designn Section, DPWH, Pagadian City |
|   | **ABC** |   |   |   |  **59,050.00**  |
|  |  |  |  |  |  |
| 6) RFQ # 24-02-006 (Goods) |  |  |  |  |
| Item No. | **Description** | **Qty.** | **Unit** | **Unit Cost** | **Amount** |
| 1 | Diesel Fuel | 4,000 | ltrs. |   |   |
|   | v-v-v |   |   |   |   |
| PURPOSE:  | For use in Maintenance Section, Service Vehicle DPWH, Pagadian City |
|   | **ABC** |   |   |   |  **239,800.00**  |
|  |  |  |  |  |  |
| 7) RFQ # 24-02-005(Goods) |  |  |  |  |
| Item No. | **Description** | **Qty.** | **Unit** | **Unit Cost** | **Amount** |
| 1 | Fuel Save | 4,000 | ltrs. |   |   |
|   | v-v-v |   |   |   |   |
| PURPOSE:  | For use in Maintenance Section, Service Vehicle DPWH, Pagadian City |
|   | **ABC** |   |   |   |  **267,000.00**  |
|  |  |  |  |  |  |
|  The Bid quotation forms are available at the Supply unit & BAC Chairman DPWH, Zamboanga del Sur |
| 1st Engineering District, Pagadian City from **,February 19, 2024 to February 26, 2024**, Deadline for  |
| submission of the accomplished Bid quotation forms will be on **February 26, 2024 at 10:00 am**  |
| and shall be opened after the deadline of submission of bids. |  |  |  |
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|  |  |  | **JUDITH J. BAHIAN** |
|  |  |  | Engineer III |
|  |  |  | BAC Vice - Chairman |
|  |  |  | Tel. No. (062) 2141458 |
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