

Republic of the Philippines DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS BOHOL III DISTRICT ENGINEERING OFFICE

REGIONAL OFFICE VII Sawang, Guindulman, Bohol

PURCHASE REQUEST

| Office/Section : Maintenance Section | | | PR No. : <u>29 - 68/16 - 00/0</u> Responsibility Center Code : <u>1800/1800/12</u> | | COA Circular No. 2015-07 S 20 Date : <u>69-02-2004</u> | |
|---|--------|----------|---|-----------|--|----------|
| | | | | | | |
| | | | Common Construction Materials Supplies | | | |
| | 1 | bags | Cement | 400 | 12.5% | |
| | 2 | | Sand (Approved Source) | 300 | 10000 | Sec. 14 |
| | 3 | | Riprap Stones (Approved Source) | 250 | 1.755.53 | |
| | 4 | | Concrete Epoxy A&B | 20 | 1.04200 | |
| | 5 | | Reinforcing Steel Bar 16mm | 452.16 | 100 M | 1000 |
| | 6 | | Reinforcing Steel Bar 12mm | 254.34 | 1000 | |
| | 7 | kg. | Reinforcing Steel Bar 10mm | 176.63 | 2019 | a series |
| | 8 | kls. | Angle Bar $1\frac{1}{2}\times1\frac{1}{2}\times6m$. | 30 | 180.23 | 1.1.1.1 |
| | 9 | kg. | G.I. Tie Wire #16 | 50 | 30757 | |
| | 10 | | Welding Rod | 80 | 1214.0.400 | |
| | 11 | | Nylon #300 | 500 | 1000 | |
| | 12 | | PVC Pipe 3" | 10 | | |
| | 13 | | Plywood 1/4"x4'x8' | 25 | and the second sec | |
| | 14 | | Plywood 1/2"x4'x8' | 10 | | |
| | 15 | | CW Nail #4, 3, 1½ | 15 | | 205 |
| | 16 | pcs. | Caution Tape | 10 | 2010 | 1 |
| | 10 | pcs. | x-x-x-x-x-x-x | 10 | 1227-120 | |
| | | | CERTIFICATION | | | |
| | | Sign | | | | |
| | | your a | .) | - | | |
| | | 1 | SALVACION G. LIGTAS | | | |
| | | | Budget Officer II | | | |
| | | | CERTIFICATION | | | |
| | | | The items being requisitioned were included | | | |
| | | | in the approved Annual Procurement Plan | | | |
| | | | for CY 2024 | | | |
| | | | - produce | | | |
| | | | | | | |
| | | | MARCELA B. DALEN | | | |
| | | | (Ængineer III | | | |
| | | | Procurement Head | | | |
| | | | | | TOTAL | 12 19 24 |
| | | | ergency (Act.41X) repair of Untaga Bridge, re | oads with | slips | |
| | and Br | ridge Ab | uttments within the district, for 3rd quarter. | | 1 | |
| gnature : | | Reques | ted by : Appro | oved by : | An - | 4 |
| inted Name | 1 | | HENRY G. CALEN | * | MAGITING A | . CRUZ |
| esignation : | | | Chief, Mainterarica Section | | /District Eng | |