

Republic of the Philippines

DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

ZAMBOANGA SIBUGAY 2nd DISTRICT ENGINEERING OFFICE

Ipil, Zamboanga Sibugay, Region IX

| | 199 | | | | | | | |
|--|------------------------|---|--|--|--|--|--|--|
| THE RESERVE THE PARTY OF | | | Request for Quotatio | n (P.R. No.) | : | 2024-07-258 | | |
| Revised | d on : | , | | Date | e : | July 19, 20 | 24 | |
| Standard Form/Title 24GJF0303 - Catering Services(Lunch and Snacks) for use in the Road Right -of-way (RROW)coordination meetibg for Improving Growth Corridors in Mindanao Road Sector Project (IGCMRSP)under ADB Loan No. 3631-PHI at the Regional Project Management Office (RPMO) IX,Zamboaga City, this district | | | | ce/End-User Planning & Design Section | | | | |
| CO | MPANY NAME | (14 Mo) Mazambouga Oity, tino dis | unot . | | | | | |
| | ADDRESS : | 4 | | | | | | |
| TEL | . NO./FAX No. : | | | | TIN: | Mile Omit de est de este de la company de la | | |
| represer | ntative not later than | it price on the item(ś) listed below, subject to the 10:00 A.M. of <u>July 22,2024</u> in the retuctor of the subject of the subjec | e Terms and Condition irn envelope attached | ns stated be herewith, to | low and subm the Goods & | nit your quotation dul Services Division, F | ly signed by your Procurement Unit, | |
| 1. All en 2. Delive Adminis delivery 3. Price 4. G-EPS 5. Bidder 6. Pleas | ery period within | titten or legibly written. 3 days upon receipt of the approved funded Fund | all be imposed for non- | RYAN VERGEL C. BUAC Engineer - III Chief, Planning & Design Section BAC Chairpean | | | | |
| Item No. | | ITEMS & DESCRIPTION | | QTY. | UNIT | UNIT PRICE | TOTAL PRICE | |
| 1 | Snacks Catering | Services | | 30 | pax | | | |
| 2 | Lunch Catering S | | | 30 | pax | | | |
| | X-X-X-X | 3 | | | | | | |
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| Delivery Afte | r having carefully | 3 days y read and accepted your General Condit | | you on the | | | | |
| Deliver | | ty and Price Validity are left blank, it med | ans that I concur w | nth the Ter — | | | | |
| | Tel. No. 957 | 1-3440 | | | Print | ed Name / Signatur | U / Dale | |

Tel. No. / Cellphone No. / E-mail Address