

## DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS

## SURIGAO DEL SUR I

DISTRICT ENGINEERING OFFICE
REGIONAL OFFICE XIII Tandag City

| Name of Procuring Entity :                                                                                                                                                                                                                                                                             |                                                                                                                                    | Request for Quotation (P.R. No.) |               |        | 2025-05-117    |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------|--------|----------------|------------------|
| Revised on :                                                                                                                                                                                                                                                                                           |                                                                                                                                    |                                  | Date          |        | May 22, 2025   |                  |
| Standard Form/Title :                                                                                                                                                                                                                                                                                  |                                                                                                                                    | REQUEST FOR QUOTATION            | Office/End-Us | er     | DPWH SDS-1 DEO |                  |
| COMPANY NAME :                                                                                                                                                                                                                                                                                         |                                                                                                                                    |                                  |               |        |                |                  |
| TEL NO /                                                                                                                                                                                                                                                                                               | ADDRESS                                                                                                                            |                                  |               |        |                |                  |
| TEL. NO./FAX No. : TIN: -  Please quote your lowest price on the item(s) listed below, subject to the Terms and Conditions stated below and submit your                                                                                                                                                |                                                                                                                                    |                                  |               |        |                |                  |
| quotation duly signed by your representative not later than 10:00 A.M. of                                                                                                                                                                                                                              |                                                                                                                                    |                                  |               |        |                | ACMA<br>Engineer |
| 15. Philgeps Registration Certificate for Platinum Membership or Philgeps Registration Number for Red Membership, Mayor's Permit                                                                                                                                                                       |                                                                                                                                    |                                  |               |        |                |                  |
| attached upon submission of the quotation. 6. Brochure (for IT Equipment) 7. Please indicate the brand for each items being offered. 8. The approved budget ceiling for this procurement is Php564,740.00 9. Omnibus Sworn Statement FOR ABC above 50K 10. Latest Income Tax Return for ABC above 500K |                                                                                                                                    |                                  |               |        |                |                  |
| Item<br>No.                                                                                                                                                                                                                                                                                            | ITEMS & DES                                                                                                                        | CRIPTION                         | QTY.          | Unit   | UNIT PRICE     | TOTAL PRICE      |
| 1                                                                                                                                                                                                                                                                                                      | WD-40 (412ml)                                                                                                                      |                                  | 46.00         | bot    |                |                  |
| 2                                                                                                                                                                                                                                                                                                      | Fully Synthetic Oil 40                                                                                                             |                                  | 69.00         | gal    |                |                  |
| 3                                                                                                                                                                                                                                                                                                      | Oil 40                                                                                                                             |                                  | 144.00        | liters |                |                  |
| 4                                                                                                                                                                                                                                                                                                      | VS1 (400ml.)                                                                                                                       |                                  | 69.00         | bot    |                |                  |
| 5                                                                                                                                                                                                                                                                                                      | Brake Fluid (DOT 4)                                                                                                                |                                  | 23.00         | bot    |                |                  |
| 6                                                                                                                                                                                                                                                                                                      | ATF Oil                                                                                                                            |                                  | 69.00         | liters |                |                  |
| 7                                                                                                                                                                                                                                                                                                      | Oil 140                                                                                                                            |                                  | 12.00         | pail   |                |                  |
| 8                                                                                                                                                                                                                                                                                                      | Oil 68                                                                                                                             |                                  | 12.00         | pail   |                |                  |
|                                                                                                                                                                                                                                                                                                        | ****nothing f                                                                                                                      | ollows****                       | 11.00         | Pan    |                |                  |
|                                                                                                                                                                                                                                                                                                        | noung !                                                                                                                            | 5.0013                           |               |        |                |                  |
|                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |                                  |               |        |                |                  |
|                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |                                  |               |        | 44-7-1         |                  |
|                                                                                                                                                                                                                                                                                                        | The awarding for this RFQ will be on a le<br>Prospective Suppliers must quote for all<br>Otherwise they will be subjected for disc | of the items.                    |               |        |                |                  |
|                                                                                                                                                                                                                                                                                                        | (Total Amount in Words)                                                                                                            |                                  |               |        |                |                  |
| Purpose:                                                                                                                                                                                                                                                                                               | se: Item # 1-8 For the Operation of Service vehicles and Heavy Equipment of DPWH SDS-1 DEO                                         |                                  |               |        |                |                  |
| Brand and Model : Warranty:                                                                                                                                                                                                                                                                            |                                                                                                                                    |                                  |               |        |                |                  |
| Delivery Period : Price Validity:                                                                                                                                                                                                                                                                      |                                                                                                                                    |                                  |               |        | ·              |                  |
| After having carefully read and accepted your General Conditions, I/ We quote you on the item(s) at prices note above. If the space for Delivery Period, Warranty and Price Validity are left blank, it means that I concur with the Terms and Conditions specified by DPWH.                           |                                                                                                                                    |                                  |               |        |                |                  |
| Printed Name/Signature/Date                                                                                                                                                                                                                                                                            |                                                                                                                                    |                                  |               |        |                |                  |