



Republic of the Philippines
DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS
QUEZON CITY 1st DISTRICT ENGINEERING OFFICE
Sta. Catalina St., Brgy. Holy Spirit, Quezon City



ANNUAL PROCUREMENT PLAN F.Y. 2024
FOR CIVIL WORKS

SUPPLEMENTAL

Code (PAP)	Project ID	Procurement Program/Project	PMO/ End-User	Is this an Early Procurement Activity? Y/N	Mode of Procurement	Schedule for Each Procurement Activity				Source of Funds	Estimated Budget (PbP)			Remarks (brief description of Program/Project)
						Advs./Post of IS/REI	Sub/Opn of Bid	Notice of Award	Contract Signing		Total	MOCE	ID	
		Upgrading, Rehabilitation, Repair, Construction and/or Completion of the Basic Health Center, Quezon City	Planning Section	NO	Competitive Bidding	12/02/2024 - 12/23/2024	12/23/2024	12/26/2024	12/28/2024	GoP	10,000,000.00		10,000,000.00	Upgrading, Rehabilitation, Repair, Construction and/or Completion Building

DEFINITION

- 1. PROGRAM (BESF)** - A homogeneous group of activities necessary for the performance of a major purpose for which a government agency is established, for the basic maintenance of the agency's administrative operations or for the provision of staff support to the agency's administrative operations or for the provision of staff support to the agency's line functions.
- 2. PROJECT (BESF)** - Special agency undertakings which are to be carried out within a definite time frame and which are intended to result in some particular measurable physical work and service.
- 3. PMO/End User** - Unit as proponent of program or project.
- 4. Mode of Procurement** - Competitive Bidding and Alternative Method (including: selective bidding, direct contracting, repeat order, shopping, and negotiated procurement).
- 5. Schedule for Each Procurement Activity** - Major procurement activities (advertising/posting, submission and receipt/Opening of bids, award of contract, contract document).
- 6. Source of Funds** - Whether GoP, Foreign Aided or Special Purpose Fund.
- 7. Estimated Budget** - Agency approved estimate of project/program costs.
- 8. Remarks** - brief description of program or project.

Submitted by:

RONALD V. AMBAT
Procurement Officer

Recommended by:

SEVERINO S. DE GUZMAN, JR.
Officer-in-Charge, Office of the Assistant District Engineer

Approved by:

ARTURO E. GONZALES, JR.
Officer-in-Charge, Office of the District Engineer