

APP-CSE 2024 FORM
ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2024 FORM

This form contains the common-use supplies and equipment (CSE) being carried by the Procurement Service – Department of Budget and Management (PS-DBM) that shall be purchased by government agencies. Consistent with the DBM Circular Letter Nos. 2011-6 and 2011-6-A dated 25 August 2011 and 28 September 2011, respectively, the APP-CSE shall serve as the agency's annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Modernized Philippine Government Electronic Procurement System (mPhlGEPS) will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC).

Remarks:

- 1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the mPhlGEPS and Downloads page of PS-DBM website (www.ps-philgeps.gov.ph).
- 2.0 All information must be provided accurately.
- 3.0 Kindly refer to the CSE catalogues on the PS-DBM website (www.ps-philgeps.gov.ph) under the "What We Sell" tab for the detailed technical specifications and sample photo of the items.
- 4.0 Do not delete, add, or revise any items or rows on the PART I of this form, otherwise the form will be deemed invalid.
- 5.0 For items not included on the list of PART II, a separate file, with the file name APP-CSE 2024 Form - Other Items, can be downloaded from the Downloads page of PS-DBM website (www.ps-philgeps.gov.ph) and must be submitted to PS-DBM through this link: <https://shorturl.at/hoxSB>.
- 6.0 Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document Format (PDF) to the agency's mPhlGEPS account on or before the prescribed period or deadline. Any APP-CSE form that is unsigned or has incomplete signature shall be deemed invalid.
- 7.0 Should there be changes in the agency's CSE requirements, the agency may edit their uploaded APP-CSE directly on their mPhlGEPS account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.
- 8.0 For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 0927-8478245 (Globe) or 0918-2954426 (Smart), or email appcse.helpdesk@ps-philgeps.gov.ph, or visit the PS-DBM website (www.ps-philgeps.gov.ph) for the guide on how to fill-out the APP-CSE.

Department/Bureau/Office: DRAWH - City 1st District Engineer
Reclor: VA
Address: Brgy. De Ocampo, Trece Martires
City, Capitol

Agency Code/AJCS: P049
Organization Type: National Government Agency (NGA)

Note: This APP-CSE for FY 2024 must be submitted on or before **31 July 2023**.
Contact Person: Marille Bobadilla
Position: Supply Officer II
E-mail: drwhcavite1supply@gmail.com
Telephone/Mobile No.: 09159719488

Item & Specifications	Unit of Measure	Monthly Quantity Requirement																		Total Quantity for the year	Price	Total Amount for the year		
		Jan	Feb	Mar	Q1	01 AMOUNT	April	May	June	Q2	02 AMOUNT	July	Aug	Sept	Q3	03 AMOUNT	Oct	Nov	Dec	Q4	04 AMOUNT			
PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS)																								
ALCOHOL OR ACETONE BASED ANTISEPTICS																								
1	12191601-AL-004	ALCOHOL, Ethyl, 500 mL	box	0	100	0	100	0	100	0	100	0	100	0	100	0	100	0	100	0	100	0	100	
9	12191601-AL-003	ALCOHOL, Ethyl, 1 Gallon	gallon	0	80	0	80	0	80	0	80	0	80	0	80	0	80	0	80	0	80	0	80	
ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES																								
3	60121413-QB-P01	CLEARBOOK, A4-size	box	0	30	0	30	1,060.80	0	0	0	0	0	0	0	0	0	0	0	0	0	35.36	2,221.60	
4	60121413-QB-P02	CLEARBOOK, Legal size	box	0	30	0	30	1,154.40	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2,308.80	
5	60121534-BR-P01	ERASER, plastic/tubber	piece	0	20	0	20	187.20	0	20	0	20	187.20	0	20	0	20	187.20	0	20	0	20	9.36	186.00
6	60121524-SF-001	SIGN PEN, Extra Fine Tip, Black	piece	0	50	0	50	1,300.00	0	50	0	50	1,300.00	0	50	0	50	1,300.00	0	50	0	50	26.00	1,300.00
7	60121524-SF-004	SIGN PEN, Fine Tip, Black	piece	0	50	0	50	2,236.00	0	50	0	50	2,236.00	0	50	0	50	2,236.00	0	50	0	50	44.72	2,236.00
8	60121534-SF-007	SIGN PEN, Medium Tip, Black	piece	0	100	0	100	5,720.00	0	100	0	100	5,720.00	0	100	0	100	5,720.00	0	100	0	100	57.20	57,200.00
9	60121524-SF-002	SIGN PEN, Extra Fine Tip, Blue	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
10	60121524-SF-006	SIGN PEN, Fine Tip, Blue	piece	0	20	0	20	894.40	0	20	0	20	894.40	0	20	0	20	894.40	0	20	0	20	44.72	2,681.60
11	60121524-SF-008	SIGN PEN, Medium Tip, Blue	piece	0	20	0	20	1,144.00	0	20	0	20	1,144.00	0	20	0	20	1,144.00	0	20	0	20	57.20	1,144.00
12	60121524-SF-003	SIGN PEN, Extra Fine Tip, Red	piece	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
13	60121524-SF-006	SIGN PEN, Fine Tip, Red	piece	0	20	0	20	915.20	0	20	0	20	915.20	0	20	0	20	915.20	0	20	0	20	45.76	2,745.60
14	60121524-SF-009	SIGN PEN, Medium Tip, Red	piece	0	20	0	20	1,144.00	0	20	0	20	1,144.00	0	20	0	20	1,144.00	0	20	0	20	57.20	1,144.00
15	60121124-WP-P01	WRAPPING PAPER	box	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
AUDIO AND VISUAL EQUIPMENT AND SUPPLIES																								
16	45121517-FOO-P03	DOCUMENT CAMERA	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	25,536.16	
17	45111609-MM-P01	MULTIMEDIA PROJECTOR	unit	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
BATTERIES AND CELLS AND ACCESSORIES																								
18	26111702-BT-A02	BATTERY, dry cell, size AA	pack	0	30	0	30	1,092.00	0	50	0	50	1,092.00	0	50	0	50	1,092.00	0	50	0	50	21.64	3,276.00
19	26111702-BT-A01	BATTERY, dry cell, size AAA	pack	0	50	0	50	988.00	0	50	0	50	988.00	0	50	0	50	988.00	0	50	0	50	19.76	2,944.00
20	26111702-BT-A03	BATTERY, dry cell, size D	pack	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0	0	0	0	0.00	0.00
CLEANING EQUIPMENT AND SUPPLIES																								
21	47131012-AP-A01	AP FRIDGE ER	can	0	45	0	45	3,931.20	0	45	0	45	3,931.20	0	45	0	45	3,931.20	0	45	0	45	87.36	11,793.60
22	47131004-BB-S01	BROOM (Walis Tambo)	piece	0	10	0	10	1,279.20	0	10	0	10	1,279.20	0	10	0	10	1,279.20	0	10	0	10	127.92	1,279.20
23	47131004-BB-T01	BROOM (Walis Ting ting)	piece	0	10	0	10	239.20	0	10	0	10	239.20	0	10	0	10	239.20	0	10	0	10	23.92	239.20
24	47131029-TB-C01	CLEANER, Toilet Bowl and Urinal	bottle	0	10	0	10	447.20	0	10	0	10	447.20	0	10	0	10	447.20	0	10	0	10	44.72	447.20
25	47131005-CL-P01	CLEANER, Scouring Powder	can	0	25	0	25	900.00	0	25	0	25	900.00	0	25	0	25	900.00	0	25	0	25	36.00	2,200.00

Item & Specifications	Unit of Measure	Monthly Quantity Requirement																			Total Quantity for the year	Price	Total Amount for the year
		Jan	Feb	Mar	Q1	Q1 AMOUNT	April	May	June	Q2 AMOUNT	July	Aug	Sept	Q3 AMOUNT	Oct	Nov	Dec	Q4 AMOUNT					
00141505-TS-058	TRI-WHEEL VEHICLE	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	
00141505-TS-059	PICK-UP TRUCK	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	
00141505-TS-060	ALL-TERRAIN VEHICLE (ATV)	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	
00141505-TS-061	ASSEMBLED OWNER-TYPE JEEP	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	
00141505-TS-062	ASSEMBLED PASSENGER JEEPNEY-TYPE VEHICLE	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	
00141505-TS-063	MOTORCYCLE	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	
00141505-TS-064	BUS	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	
00141505-TS-065	HIBB BUS	unit	0	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0	0	0.00	0	0.00	0.00	

TOTAL																							
ADDITIONAL PROVISION FOR INFLATION (10% of TOTAL)																							
ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable)																							
TOTAL (A + B + C)																							
APPROVED BUDGET BY THE AGENCY HEAD Signature and Wards:																							

I hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:

MIRELLA B. ANNAH P. BOBADILLA
Property Supply Officer

Certified Funds Available / Certified Appropriate Funds Available:

MARK LOUIE R. SALENTES
Accountant / Budget Officer

Approved by:

RANDOLPH F. VALDEZ
Head of Office / Agency

Date Prepared: July 24, 2023