

**DEPARTMENT OF PUBLIC WORKS AND HIGHWAYS
RESETTLEMENT ACTION PLAN (RAP)**

Date: Print Name and Sign Enumerator: Coordinator:

MODULE 1: CENSUS of PROJECT AFFECTED PERSONS (PAPs)

1. Identification1.1 Respondent Number {v11}: 1.2 Type of Respondent {v12}
1=Husband 2= Spouse 3= Child 4= Parents 5= In-Laws 6=Others

1.3 Respondent:

Surname: {v1.3a} _____

Givern Name: {v1.3b} _____

Middle: {v1.3c} _____

Age (years) {v1.3d} [_____]

Education {v1.3e} [_____]

Primary Occupation {v1.3f} [_____]

Secondary Occupation {v1.3g} [_____]

Ethnic Group Affiliation {v1.3h} [_____]

Linguistic Affiliation {v1.3i} [_____]

Purok: _____

Barangay: _____

Municipality: _____

Province: _____

Location: _____

Position: [] 1= Left [] 2=Right

Distance from Center Line: _____

Construction Limit: _____

Education: 66=None

1= Elem. Undergrad	5= Vocational Graduate
2= Elem. Grad	6= Collage Undergraduate
3= HS Graduate	7= College Graduate
4= Vocational Undergrad.	8= Post Grad.

Occupation: 66=None

1=Farmer	4=Unskilled Labor	7= Business Operator	10=OFW
2= Hired Farm Worker	5=Professional Empl.	8=House Keeper	11= Others (specify)
3= Skilled Labor	6= Professional Practice	9=Hunter/Gatherer	

Ethnic Group Affiliation:

1=Igorot	4=Manobo	7=Aetas
2=Mangyan	5=Bagobo	8=Others (specify) _____
3=Muslim	6=Subanen	

Linguistic Affiliation:

1=Ilocano	5=Tagalog	9=Waray
2=Ibanag	6=Bicolano	10=Kamayo
3=Pangasinense	7=Bisaya	11=Others (specify) _____
4=Kapampangan	8=Ilongo	

2. Household Structure

(Inventory Survey Instrument)

Household Members 1		Birth	Province ²	Relation ³	Gender ⁴	Age (yrs)	Educ ⁵	Civil Status ⁶	Present ⁷ Residence	
L	V21a	V21b	V21c	V21d	V21e	V21f	V21g	V21h	L	
Spouse									1	
Children									2	
									3	
									4	
									5	
									6	
									7	
									8	
									9	
									10	
Other Household Members ¹										
11										11
12										12

- Notes:
1. Enter Actual Names
 2. Birth Province=Enter Actual Provinces
 3. Relation 1=son 2=daughter 3=parent 4= niece 5= nephew 6=in-law
 4. Gender 1=male 2=Female
 5. Education: 66=none 1. Elem. Undergrad. 2= Elem. Grad 3= HS Undergraduate 4= HS Graduate
5= Vocational Undergraduate 6= Vocational Graduate 7=College Graduate 8=Post Graduate
 6. Civil Status: 1=Married 2=Single 3=Separated 4=Live-In 5=Widow/Widower
 7. Present Residence: 1=HH member 2=in Barangay 3=in Municipality 4=In Province 5= In Region 6= In Country
7=Overseas Migrant 8=OFW

2.1 Household Size (actual number) [V22] [_____]

2.2 Number of Children (actual number): Living {V23} [_____] Deceased {V23b} [_____]

2.3 Household Structure {V24} 1=single 2=nuclear 3=extended 4=joint

3. Project Awareness

3.1 Have you been informed about the road improvement project in the community? {v31} [_____]

1=Yes

2=No

3.2 If yes, from whom did you learn about the project? {V32} [_____]

1=Gov't Officials

2=Neighbors/Friends

3=Relatives

4=NGO's

5=Others

MODULE 2: DISTURBANCE LOSSES

4. Affected Assets

4.1 Land-Based Disturbance Losses

(Inventory Survey Instrument)

4.1a What is the total area of the affected parcel? (m²) {v611} [_____]

4.1b What is the area to be acquired? (m²) [_____]

What is the extent of the impact on Land? Marginal=<20% to the total land area
Severe=>20% to the total land area.

4.2 Type of Land? {v612} [_____] 1=Private 2=Public

4.3 Land Use? {v613} [_____]

1=Agricultural 2=Residential 3=Commercial 4=Industrial
5=Commercial/Residential 6=Others _____

4.4 Tenure? {v614} [_____] 6.1a. If Tenant, name of owner: _____

1=Owner 2=Tenant 3=Free Occupation with Permit
4=Free Occupation without Permit

4.4a If Tenant, what is the annual rent/share? (PhP) {v6141} [_____]

4.4b For Free Occupant without Permit (please answer no. 7 of page 5)

4.4c Proof of ownership/occupation? {v6142} [_____]

Proof of ownership: 66=none 1=Title 2=Deeds of Sale/Mortgage
3=Contract 4= Tax Declaration 5= Others

Item	Quantity	Unit Price (Zonal)	Unit Price (ILA)	Estimated Value (Zonal)	Estimated Value (ILA)
	V71a9a	V71a9b	V71a9c	V71a9d	V71a9e
1 Land Areas (m ²)					
2 Fruit Ftrees					
3 Crops					
4 Forest Trees					
5 Income Loss					
6 Others:					

5 Structure-Based Disturbance Losses

5.1.a. What is the total floor area of the affected structure? (m²) v621} [_____]

5.1.b What is the area of the affected structure? m² [_____]

Kindly check the category of impact: Marginal=<20% to the total floor area
Severe=>20% to the total floor area.

5.1.c. Type of Structure? V622} [_____]

- 1=Shanty/Light Materials (nipa,cogon,bamboo) 2=Wooden
3=Semi-Permanent (comb. Wooden&Concrete) 4=Permanent(Concrete) 5= Others _____

5.1.d. Use of Structure? {v623} [_____]

- 1= Residential 2=Commercial 3= Resedential-Commercial
4= Others (specify) _____

5.1.e. Tenure? V624} [_____] If Tenant: name of owner: {6.2.4a} _____

5.5.1. If Tenant, what is the monthly rent/share? (PhP) {v6241} [_____]

5.5.2. Proof of ownership/occupation? {v6242} [_____]

5.1.f. Is the residual area still viable? (Yes/No) [_____]

If Yes, Does the structure may reorganize? (Yes/No) [_____]

If No, Has an area to relocate? (Yes/No) [_____]

Needs land to relocate? (Yes/No) [_____]

5.1.g. Other Structures?

- 1=Fence 2=Pathway 3=waiting Shed 4=Pigpen 5=Others (specify) _____

5.2 Inventory of Losses

Item	Quantity	Unit Price	Estimated Value/ Replacement cost	Total Cost
1 Total Floor Area of structure (m ²)				
2 Affected Floor Area (m ²)				
3 Other Structures (l.m.)				
4 Crops/Fruits Trees				
5 Forest Trees				
6 Income Loss				
7 Others				
TOTAL COST				

6. Major Household Expenditures

Household Expenditures (Estimated Annual Expenditures)

L	Expenses	Estimated Amount	Expenses	Estimated Amount
		V73a		V73b
1	Food		Medical	
2	Utilities*		Taxes	
3	Education		Others (specify)	
4	Tuition			
5	Allowance			

* Water, Electric, Telephone Bills, Cable, etc.

7. Relocation (for Free Occupant without Permit)

7.1 For Free Occupant without Permit, Are you willing to be relocated? 1= Yes 2 = No

7.1a If yes, Where do you want to be relocated?

1 = In-city relocation _____

2 = Off-city relocation _____

3 = Balik Probinsya

7.2b If No, Why? _____

8 Housing Facilities

(Inventory Survey Instrument)

7.1 Type of House {V741}	1=Shanty 2= Light Materials (nipa, cogon, bamboo) 3= Predominantly Wooden	4= Predominantly Concrete 5= Combination of 3&4
7.2 Type of Roofing [V742]	1= Nipa 2= G.I. Sheets 3= Cogon/Grass	4= Wood 5= Others (specify)
7.3 Type of Wall [V743]	1=Concrete 2=Wood 3=Bamboo	4=Grass 5=Others (specify)
7.4 Lighting [V744]	1=electric 2= Kerosene 3= Coleman	4= oil 5= Others (specify)
7.5 Water System [V745]	1= rain water 2= spring/river 3=open well	4= artesian well 5= pump well 6= piped water 7=Others (specify)
7.6 Toilet Facilities [V746]	66=none 1=Open pit 2=antipolo	3=Semi-flush 4=flush
7.7 Cooking Fuel [747]	1=wood 2=charcoal 3=LPG	4=kerosene 5=electricity 6=others (specify)

I HEREBY CERTIFY THAT THE ABOVE INFORMATION TO BE TRUE AND CORRECT:

SIGNED: _____

OCCUPANT

DATE

Sketch
(Inventory Survey Instrument)

What is the extent of impact? 1=Severe 2=Marginal

Bill of Materials